

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

MW-5

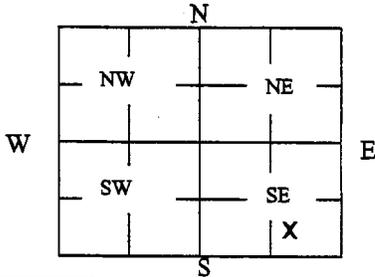
**1 LOCATION OF WATER WELL:** Fraction ¼ SW ¼ SE ¼ SE ¼ Section Number 4 Township Number T 27 S Range Number 1  E  W  
 County: Sedgwick

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  7422 W. 21st Street  
Wichita, KS 67205

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: 1327.75 TOC  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** AAA Rentall  
 RR#, St. Address, Box #: PO Box 17336  
 City, State ZIP Code: Wichita, KS 67217

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 18.54 ft.  
 WELL'S STATIC WATER LEVEL 14.71 ft

WELL WAS USED AS:

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

- Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 ft  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft to 18.54 ft., From \_\_\_\_\_ ft to \_\_\_\_\_ ft., From \_\_\_\_\_ ft to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

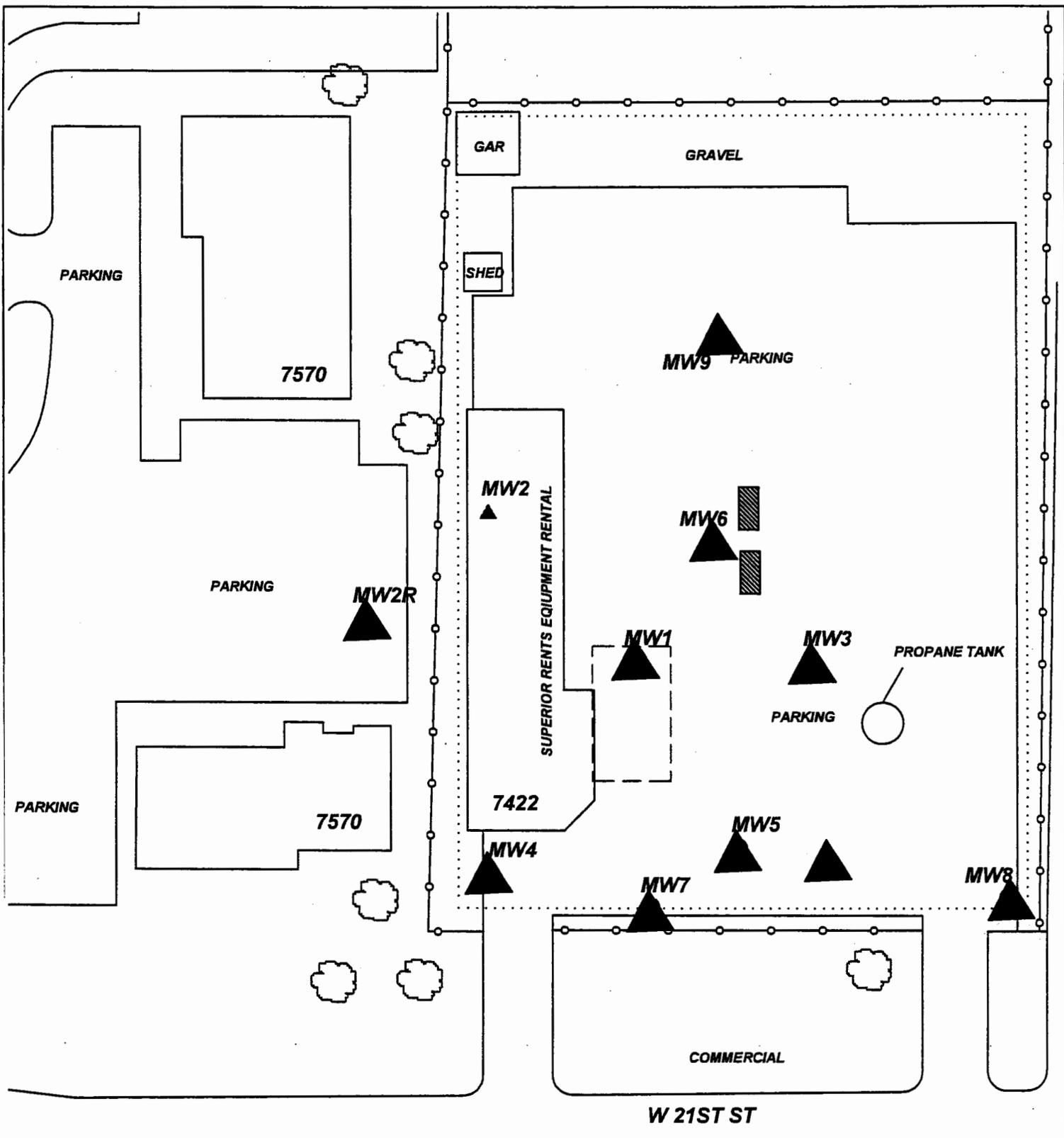
- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage      |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage     |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well    | Direction from well? <u>North</u>                    |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well       | How many feet? <u>90</u>                             |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Asphalt			
0.5	3	Compacted silt/clay			
3	18.54	Hydrated Bentonite chips			
					Trust Fund: AAA Rent All
					U2-087-11781

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/30/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 8/1/19 under the business name of Associated Environmental, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **AAA RENT ALL**

ADDRESS: **7422 W. 21ST. ST**

LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **4/26/18**

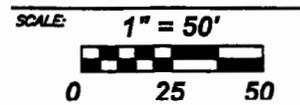
REVISED BY: **C. ROE** DATE: **3/6/19**

AEI JOB #: **TF284.** KONE JOB #: **U2-087-11781**

TITLE:

**AEI ASSOCIATED ENVIRONMENTAL INC.**

- LEGEND:
- = FORMER TANK BASIN
  - = CURRENT 400G GAS, 600 G DIESEL ASTs
  - = MONITORING WELL
  - = PLUGGED/DESTROYED WELL
  - = SUBJECT PROPERTY



NOTES:  
No basements observed within 500'.

