| <b>XX</b> 7   | <b>АТЕЮ Х</b> УЛ  | דו או די | ICCINC D       | FCOPD         | Form WW       | C 5D  | WCA 01  | a-1212 ID NO.          | MW-7              |  |
|---|---|----------|----------------|---------------|---------------|---|---|------------------------|-------------------|--|
| 1   |   |          |                | Fraction      | FOITH WWW     |   | Number  |                        | Range Number      |  |
| •   | County: Se  |          |                |               | 14 SE 14 SE 1 | 4 4   |   | T 27 S                 | 1 DE 7W           |  |
|   |   |          | Well Location; | -             |               | Global Positioning Systems (GPS) information: |   |                        |                   |  |
|   | direction from nearest town or intersection: If at owner's address,   |          |                |               |               |   | Latitude: (in decimal degrees)  Longitude: (in decimal degrees) |                        |                   |  |
|   | check here 7422 W. 21st Street  |          |                |               |               |   | Elevation: 1327.38 TOC  |                        |                   |  |
|   | Wichita, KS 67205   |          |                |               |               |   | Horizontal Datum: WGS84, NAD83, NAD27 Collection Method:        |                        |                   |  |
|   |   |          |                |               |               |   |   | - A f - 1-1.           |                   |  |
| 2   | 2 WATER WELL OWNER: AAA Rentall RR#, St. Address, Box #: PO Box 17336   |          |                |               |               |   | Sumit (Mak  | ce/Model:              | Man I and Survey  |  |
|   |   |          |                |               |               |   | Digital Map/Photo, Topographic Map, Land Survey                 |                        |                   |  |
|   | City, State ZIP Code: Wichita, KS 67217  Est. Accuracy:   (3 m, 3-5 m, 5-15 m, > 15 m)  |          |                |               |               |   |   |                        |                   |  |
| 3   | MARK WELL'S LOCATION 4 DEPTH OF WELL 20.53 ft.  |          |                |               |               |   |   |                        |                   |  |
|   | WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 14.39 ft   |          |                |               |               |   |   |                        |                   |  |
|   | DOA.  | N        |                |               |               |   | L   |                        |                   |  |
|   | WELL WAS USED AS:   |          |                |               |               |   |   |                        |                   |  |
|   | NW NE Domestic Public Water Supply Dewatering   |          |                |               |               |   |   |                        |                   |  |
|   | Irrigation — Oil Field Water Supply Monitoring  |          |                |               |               |   |   |                        |                   |  |
| M   | W Feedlot Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning Other   |          |                |               |               |   |   |                        |                   |  |
|   | SW SE   |          |                |               |               |   |   |                        |                   |  |
|   | X   Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☑   |          |                |               |               |   |   |                        |                   |  |
| _   | S S S S S S S S S S S S S S S S S S S   |          |                |               |               |   |   |                        |                   |  |
| 5   | TYPE OF BLANK CASING USED:  |          |                |               |               |   |   |                        |                   |  |
|   | Steel RMP (SR) Wrought Diberglass Other (Specify below)   |          |                |               |               |   |   |                        |                   |  |
|   | PVC ABS Asbestos-Cement Concrete Tile   |          |                |               |               |   |   |                        |                   |  |
|   |   |          |                |               |               |   |   |                        |                   |  |
|   | Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft  Casing height above or below land surface 36 in.           |          |                |               |               |   |   |                        |                   |  |
|   |   |          |                |               |               |   |   |                        |                   |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |   |          |                |               |               |   |   |                        |                   |  |
| .0  | 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other   |          |                |               |               |   |   |                        |                   |  |
|   | Grout Plug Intervals: From 3 ft. to 20.53 ft., From ft. to ft., From ft. to ft.   |          |                |               |               |   |   |                        |                   |  |
| ,   | What is the mount course of market and a  |          |                |               |               |   |   |                        |                   |  |
|   | What is the nearest source of possible contamination:  Septic tank  Seepage pit  Fuel storage  Other (specify below)                    |          |                |               |               |   |   |                        |                   |  |
|   | Septic tank Seepage pit Sewer lines  Seepage pit Pit privy  Fuel storage Fuel storage Other (specify below)                             |          |                |               |               |   |   |                        |                   |  |
|   | Watertight sewer lines Sewage lagoon Insecticide storage  |          |                |               |               |   |   |                        |                   |  |
|   | Lateral lines Feedyard Abandoned water well Direction from well? N/NE   |          |                |               |               |   |   |                        |                   |  |
|   | Cess p  | 0001     | <u></u>        | ivestock pens | s On we       | ll/Gas well                                   | Ho  | ow many feet? 120      |                   |  |
|   | FROM  | TO       | PLUC           | GING MAT      | ERIALS        | FROM  | TO  | PLUGGING               | G MATERIALS       |  |
|   | 0   | 0.5      | Asphalt        |               |               |   |   |                        | ·                 |  |
|   | 0.5   | 3        | Compacted      | silt/clay     |               |   |   |                        |                   |  |
|   | 3   | 20.53    | Hydrated B     | entonite chi  | ps            |   |   |                        |                   |  |
|   |   |          |                |               |               |   |   | Trust Fund: AAA F      | Rent All          |  |
|   |   |          |                |               |               |   |   | U2-087-11781           |                   |  |
| -   |   |          |                |               |               |   |   |                        |                   |  |
|   |   |          |                |               |               |   |   |                        |                   |  |
|   | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                                  |          |                |               |               |   |   |                        |                   |  |
|   | completed on (mo/day/year) 7/30/19 and this record is true to the best of my knowledge and belief. Kansas Water                         |          |                |               |               |   |   |                        |                   |  |
| Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/year)6/11/19 under the business name of Associated Environmental, Inc. by (signature) |   |          |                |               |               |   |   |                        |                   |  |
| ousmess name of Associated Elivinomian, mo.   |   |          |                |               |               |   |   |                        |                   |  |
| S   | Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS         |          |                |               |               |   |   |                        |                   |  |
|   |   | 66       | 612-1367. Se   | end one copy  | to WATER WI   | ELL OWNE                                      | R and retain  | in one for your record | l <b>s.</b>       |  |
|   | Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524. |          |                |               |               |   |   |                        |                   |  |
|   |   |          |                |               | KSA           | 82a-1212                                      |   |                        | Revised 1/20/2015 |  |

KSA82a-1212

