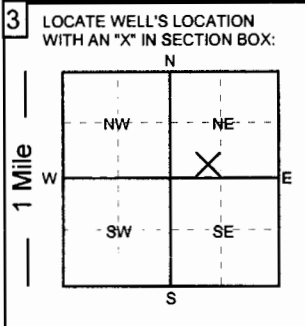


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 SW 1/4 NE 1/4</b>	SECTION NUMBER <b>5</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**9101 W. Central Park Wichita, Kansas 67205**

<b>2</b> WATER WELL OWNER: <b>FLAVIANO CONTRERAS</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>9101 W. Central Park</b>	ZIP CODE: <b>67205</b>
CITY, STATE: <b>Wichita, Kansas</b>	Application Number:



**4** DEPTH OF COMPLETED WELL: **65** ft. ELEVATION:

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: **25** FT. BELOW LAND SURFACE MEASURED ON **7/9/19**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **65** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic	3. Feedlot	5. Public water supply	<u>7. Lawn and garden only</u>	9. Dewatering	11. Injection well
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **NO** ; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? YES NO

**5** TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS:	<u>Glued</u>	Threaded
<u>2. PVC</u>	4. ABS	6. Asbestos-Cement	8. Concrete tile			Welded	Clamped

Blank casing diameter **5** in. to **45** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	<u>7. PVC</u>	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None ( open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	<u>8. Saw cut</u>	10. Other (specify)	

SCREEN - PERFORATION INTERVAL     From **45** ft. to **65** ft.,     From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS:     From **24** ft. to **65** ft.,     From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIALS:     1. Neat cement     2. Cement Grout     3. Bentonite     Other **bentonite hole plug**

Grout Intervals:     From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.,     From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.,     From **4** ft. to **24** ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
<u>3. Watertight sewer line</u>	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? **South**     How many feet? **60 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	21	clay			
21	39	fine sand			
39	41	clay			
41	65	medium sand			

**7** Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **7/9/19** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236**     This water well record was completed on (mo/day/year) **7/11/19**

under the business name of **Harp Well and Pump Service**     by (signature) **Todd S. Harp**