			Form V			vision of Water	1			
		Correction				ources App. No		Well ID	No. of the second	
1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NW 1/4						SW 1/4 Section Number Township Number Range Number Township Number Range Number Ran				
2 WELL OWNER: Last Name: CZARNIECKI First: JOHN Street or Rural Address where well										
						direction from nearest town or intersection): If at owner's address, check here:				
Address:	1341 SO	UTH SIERF	RA DRIVE							
Address: City:	WICHITA		State: KS	ZIP: 67209						
3 LOCAT							_			
WITH "X" IN 4 DEPTH OF COMPLETED WELL:					:¤V t 19					
1	SECTION BOX: Depth(s) Groundwater Encountered: 1)					Longit	Longitude:			
Γ	V	WELL'S S	TATIC WA	TER LEVEL:	15 ft.	Source	for Latitude/Longitude		05 = 14/10 27	
				, measured on (mo-da		9 GF	PS (unit make/model:	_		
NW	NE			, measured on (mo-da		I .	(WAAS enabled? Yes No)			
W	Pump test data: Well water was						☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
M	SE		Well water was ft.							
SW	136			s pumping	gpm	. gpm 6 Elevation:ft. Ground Level To			d Level □ TOC	
	S	Bore Hole	Estimated Yield:30gpm Bore Hole Diameter:11.5in. to60ft. at				Source: Land Survey GPS Topographic Map			
	1 mile in. to					Other				
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID						10. Oil Field Water Supply: lease				
1 —	☐ Household 6. ☐ Dewatering: how many wells? Lawn & Garden 7. ☐ Aquifer Recharge: well ID					II. Test H	11. Test Hole: well ID			
	Livestock 8. Monitoring; well ID						12. Geothermal: how many bores?			
2. ☐ Irrigation 9. Environmental Remediation: well ID						a) Clo	a) Closed Loop			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extracti							b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
8 TYPE OF CASING USED: Steel PVC Other										
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 16 in Weight lbs./ft. Wall thickness or gauge No. SDR-26										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well										
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM	TO TO		LITHOLO		FROM		LITHO. LOG (cont.)		AG INTERVALS	
0	2	TOP SOIL	2111010	SIC LIVE	I KOWI	10	EATTO: LOG (COIII.) (, i boddii	10 HILLIANDS	
2	14	CLAY								
14	28	MED SAND)							
28	30	CLAY								
30	60	SMALL GR	AVEL							
					Notes:					
	Notes.									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .6/14/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .7/3/2019										
under the business name of WENINGER DRILLING.LLC Signature Manual Signature Signature										
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
1			•						6-5524. d 7/10/2015	
Visit us at htt	p://www.kdhe	ks.gov/waterwell	/index.html		KSA 82a-1	414		Revise	U //10/2013	