WATER WELL R	ECORD	Form V	WWC-5	Divi	sion of Water			
☐ Original Record ☐			e in Well Use		urces App. No.		Well ID	
1 LOCATION OF W.	ATER WEL	L:	Fraction		tion Number	Township Numb		
County: Sec	danick		ME 45W 4NW4	NWH	20	T27 S	$RO/\Box EDW$	
2 WELL OWNER: La	ist Name:		First:	Street or Rur	al Address wh	ere well is located	(if unknown, distance and	
Business:				direction from n	earest town or inte	ersection): If at owner	's address, check here:	
Address 10227 W Binter								
City: M'Chila	:	State: KS	ZIP: 67312					
3 LOCATE WELL				e.				
WITH "X" IN			IPLETED WELL: .				(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Longitude:			
N	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:			
			. measured on (mo-day-				·)	
× NW NE			, measured on (mo-day-			(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map			
W	after		s pumping		Online Mapper:			
SW SE		Well water was ft.						
1 3, 3, 3, 3, 3, 3	after hours pumping gpm Getimated Vield: gpm 6 Elevation: ft. Ground Level						☐ Ground Level ☐ TOC	
S		Bore Hole Diameter: in. to ft. and Source: Land Survey GPS						
mile	Isole Hole Is	in to						
7 WELL WATER TO BE USED AS:								
1. Domestic:			iter Supply: well ID		10. 🔲 Oil F	ield Water Supply: le	ease	
Household			g: how many wells?		Test Hol	e: well ID		
Lawn & Garden	7. Aquiter Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID							
2. Irrigation	9. Environmental Remediation: well ID						al Vertical	
3. Feedlot		Air Sparg		extraction	b) Open	Loop Surface Di	scharge Inj. of water	
4. 🗌 Industrial		Recovery						
Was a chemical/bacteriological sample submitted to KDHE? Yes 💆 No If yes, date sample was submitted:								
Water well disinfected? ▼Yes □ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Clamped Clamped Welded Threaded								
Casing diameter 5 in to ft. Diameter in to ft. Diameter in to ft.								
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify) ★ ★								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) M. I.T. ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
CORFEN OR BUREOR ACTION ORDININGS ARE.								
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: Fromfi. tofi. tofi. tofi. tofi. tofi.								
Nearest source of possible				_				
Septic Tank	_	Lateral Line	_		Livestock Pens		cide Storage	
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
☐ Watertight Sewer Lin					remizer storag	sc 🗆 On we	AIVORD WEIL	
☐ Other (Specify) Direction from well? Distance from well? ft.								
10 FROM TO	I	JTHOLO		FROM			r PLUGGING INTERVALS	
	DUC CO							
								
	Notes: Paisecl casing to 14in							
Repaired Conduit								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) certain and this record is true to the best of my knowledge and belief.								
		latad on to	ma day year) (F) 10°	ili Cl and	this record is l	irue to the best of m	iv knowledge and belief.	
Kansas Water Well Contractor's License No								
Mail 1 white copy al	ong with a fee of	\$5.00 for ea	ch constructed well to: Ka	nsas Department	of Health and En	vironment, Bureau of W	ater, GWTS Section.	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section. 1000 SW Jackson St., Suite 420. Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								