WATER WELL R		WWC-5		sion of Water	•			
Original Record		ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 NE 1/4 NE 1/4						
2 WELL OWNER: La		Street or Rural Address where well is located (if unknown, distance and						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: PO BOX 75450 City: WICHITA State: KS ZIP: 67275 4933 WAVECREST CIR., WICHITA, KS, 67205						205		
3 LOCATE WELL	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL. 40 A					5 Latitude:(decimal degrees)		
WITH "X" IN SECTION BOX:	Donth (a) Groundwater Engagement (1)				Longitude:(decimal degrees)			
N N	N 2) ft. 3) ft., or 4) \square Dry We				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:				
below land surface, measured on (mo-day-yr). 8								
NW NE	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map			
W E	E after hours pumping gpm				Online Mapper:			
SW SE	Well water was ft.							
after hours pumping Estimated Yield:20,gpm			gpm	6 Elevation	on:ft. [☐ Ground Level ☐ TOC		
S	10.5 in to 40	ft. and		rce: Land Survey GPS Topographic Map				
1 mile in. to .								
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID				se		
☐ Household 6. ☐ Dewatering: how many wells? ■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID			••••••	11. Test Hole: well ID				
Livestock	Livestock N. Adulter Recharge: Well ID			12. Geothermal: how many bores?				
2. Irrigation				a) Closed Loop Horizontal Vertical				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor			Extraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Recovery	_ ,						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing height above land surface 16 in. Weight 15. Weight Wall thickness or gauge No. SDR-26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 23 ft. to 40 ft., From ft. to ft., From ft. to ft.								
9 CROUT MATERIAL Next cament Coment grout Parterity Other								
Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.								
Carest source of possible containination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
Other (Specify) Direction from well? East Distance from well? 100 PLUS ft.								
10 FROM TO	H.I	Distance from w		,S	ft.	I I I CON CONTROLL O		
	LITHOLO FOP SOIL	GIC LOG	FROM	TO LI	THO. LOG (cont.) or P	LUGGING INTERVALS		
	CLAY		+					
	GRAVEL		 					
	GREEN SHALE			77.0				
			Notes:	*****		1,000		
11 CONTRACTORIS OR LANDOWNER OF PRICE ATTON								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .8/. 20/20.19 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on mo-day-year) 8/26/2019								
under the business name	of WENINGER DE	RILLING, LLC	Sis	nature	did the way	bu was the time		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								
us at may in www. Austens.	POLIT TIME WOLL MICH. HIGH		110/10/4-14	1 2		130 7 130 U // 1 U/ 4 U I S		