		RECORD	-	WWC-5 e in Well Use			of Water App. No			IAS-7		
1 LOCATION OF WATER WELL: Fraction									mber R	ange Number		
County: Sedgwick SE ¼ NW ¼ NE ¼												
2 WELL Business	Last Name: R	First:		treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:								
Address: 1000 SW Jackson St Ste 410												
						Westlink Shopping Center, behind businesses at 8829-8999 W. Central Ave Wichita, KS						
2 LOCATE WELL												
WITH "X" IN 4 DEPTH OF COM				PLETED WELL: 35ft. 5 Latitude: 37.69238 ncountered: 1) 20ft. 5 Latitude: 97.44718						(decimal degrees)		
	DN BOX: N			$(3) \dots (5) $			Longitude:					
		WELL'S ST.	WELL'S STATIC WATER LEVEL:					Source for Latitude/Longitude				
	X	below la	below land surface, measured on (mo-day-yr).08/1 below land surface, measured on (mo-day-yr)									
NW	NE		Pump test data: Well water was f) (WAAS enabled? ☐ Yes ☐ No) ☑ Land Survey ☐ Topographic Map					
W E after			hours	pumping	. gpm	Online Mapper:						
				vater was								
Estimated Yield			eld:	pumping		6 Elevation:			ft. 🔲 Grou	nd Level 🔽 TOC		
S Bore Hole Diameter:				8.25 in. to35 ft. and			Source: Z Land Survey GPS Topographic Map					
1 mile in. to ft.												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
	☐ Household Dewatering: how many wells?											
	Lawn & Garden 7. Aquifer Recharge				Cased 🔲 Uncased							
	□ Livestock 8. □ Monitoring: well ID . □ Irrigation 9. Environmental Remediation: well II											
2. ☐ Irrigati 3. ☐ Feedlo		\square Soil Vapor										
4. 🗌 Industr				13. D Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes V No If yes, date sample was submitted:												
Water well disinfected? Ves Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$												
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Image: Comparison of the second sec												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From .33 ft. to .35 ft., From ft. to ft. to												
GRAVEL PACK INTERVALS: From												
Grout Intervals: From												
		ole contaminatio		potential source of con				— .				
Septic Sewer			ateral Line ess Pool	s 🗌 Pit Privy 🗌 Sewage La		Livest	tock Per		cticide Stora ndoned Wate			
	ight Sewer L		eepage Pit				izer Stor		Well/Gas We			
☑ Other (Specify) Emr.Dry. Cleaner												
Direction fro 10 FROM	om well? TO		THOLOG		rell? .27.9 FROM	т		LITHO. LOG (cont		NC INTEDVALS		
0	5	Lithology not lo		SIC LOG	FROM		0) of PLUGGI	NO INTERVALS		
5	10	No Recovery										
10	30	Sand, f to m t										
30	35	Lean Clay, tn	, v silty									
			Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖉 constructed, 🗌 reconstructed, or 🗌 plugged												
under my i	urisdiction :	and was comple	eted on (m	o-dav-vear) 07/12/2	<u>2</u> 019 an	d this re	ecord is	s true to the best o	mv knowle	dge and belief		
Kansas Wa	ter Well Co	ontractor's Lice	nse No5	31 This W	ater Well R	ecord w	vas com	pleted on (mo-da	-year) .05/0	0172020		
under the b	usiness nan	Send one conv to	WATER W	ELL OWNER and retain	one for your re	cords F	Fee of \$5	00 for each constructed	well			
KS Departr	Kansas Water Well Contractor's License No. 531. This Water Well Record was completed on (mo-day-year) .05/01/2020 under the business name of GSI Engineering, LLC. Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
Visit us at h	ttp://www.kdł	eks.gov/waterwell/	/index.html						ŀ	KSA 82a-1212		

