| | _ | | W W C-5 | | | ion of Wate | | | | 337 11 | | IAS-9 | | | |
|---|--|--|---------------------------------------|--|---|--|-----------------------------------|---------------------------------|-----------|-----------|------------------|---|--|--|--|
| | | | ge in Well Use | | | rces App. N | | т 1: | Nt. 1 | Well | | NI. 1 | | | |
| | TION OF V | VATER WELL: | Fraction SE 1/4 NW 1/4 NE 1/4 | /. NIT 1/. | Secti | ion Numbe 20 | er | Township T | 27 S | | | e Number | | | |
| , | | | First: | | | | | | | | | □ E Z W | | | |
| 2 WELL | KDHE BE | | | treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here: | | | | | | | | | | | |
| Address: | | Jackson St., Ste. 410 | | | | | | | | | | | | | |
| Address: | 1000 000 | Westlink Shopping Center, behind businesses at 8829-8999 W. | | | | | | | | | | | | | |
| City: | Central | Central Ave Wichita, KS | | | | | | | | | | | | | |
| 3 LOCAT | <u>Topeka</u> E WELL | State: KS | ZIP: 66612 | 25 | | | | | | | | | | | |
| WITH " | | 4 DEPTH OF COM | | | 5 Latitu | ude: | | 7.0923 | ·O | (d | lecimal degrees) | | | | |
| SECTIO | | Depth(s) Groundwater | | | | | | | | | (d | decimal degrees) | | | |
| N | | 2) ft. 3 | 2) ft. 3) ft., or 4) \square D | | | | Datum: ☐ WGS 84 ☑ NAD 83 ☐ NAD 27 | | | | | | | | |
| | | WELL'S STATIC WA | WELL'S STATIC WATER LEVEL: 18.68 | | | 00/14/2010 200100 101 Edition Edition . | | | | | | | | | |
| ' | | below land surface, measured on (mo-day-yr).08/14/ above land surface, measured on (mo-day-yr) | | | | GPS (unit make/model:) (WAAS enabled? Yes No) | | | | | | | | | |
| NW | NE | | | | • | | | | | | |)) | | | |
| | | | data: Well water was ft hours pumping | | | ✓ Land Survey ☐ Topographic Map | | | | | | | | | |
| W | Е | | Well water was ft. | | | Online Mapper: | | | | | | • | | | |
| SW | SE | after hours | | ım | | | 4000 50 | | | | | | | | |
| | | Estimated Yield: | . gpiii | | 6 Eleva | 6 Elevation: 1330.50ft. ☐ Ground Level ☑ TOC | | | | | | | | | |
| | S | Bore Hole Diameter: | Bore Hole Diameter:8.25 in. to35 | | | Source: Land Survey GPS Topographic Map | | | | | | | | | |
| 1 n | _ | Bore Hole Blameter | in. to | | | | ft. | | | |] Other | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | | | | |
| 1. Domestic: | | | ter Supply: well ID | | | 10. □ Oi | il Fiel | ld Water Si | innly: le | -986 | | | | | |
| ☐ Housel | | | g: how many wells? | | 10. ☐ Oil Field Water Supply: lease | | | | | | | | | | |
| | | | echarge: well ID | | | ☐ Cased ☐ Uncased ☐ Geotechnical | | | | | | | | | |
| Livesto | | | | well ID | | | | 12. Geothermal: how many bores? | | | | | | | |
| 2. ☐ Irrigati | | | al Remediation: well I | | | | | Loop 🔲 l | | | | | | | |
| 3. ☐ Feedlo | | ✓ Air Sparge | | | | | | | | | | nj. of Water | | | |
| 4. Industr | | ☐ Recovery | | LAHUCHOL | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted: | | | | | | | | | | | | | | | |
| Water well disinfected? ☐ Yes ✓ No | | | | | | | | | | | | | | | |
| 8 TYPE O | 8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other | | | | | | | | | | | | | | |
| Casing diameter | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | | | | |
| ☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | | | | | | |
| ☐ Louve | red Shutter | ☐ Key Punched ☐ W | rire Wrapped ☐ Sa | aw Cut | ☐ No | ne (Open H | (lole | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From .33 ft. to .35 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | | | | | | |
| | | CK INTERVALS: Fron | | | | | | | | | | | | | |
| 9 GROUT | MATERI | AL: Neat cement [| Cement grout 🛮 🗷 B | entonite | Otl | her | | | | | | | | | |
| Grout Interv | als: From | 1 — _{ft. to} .27.5 — | ft., From | . ft. to | | ft., From | | ft. t | o | ft. | | | | | |
| Nearest sou | rce of possib | ole contamination: No | potential source of cor | ntaminatio | n with | in 200 ft. | | | | | | | | | |
| ☐ Septic ' | Tank | ☐ Lateral Line | | | | ivestock Pe | | | Insection | cide Stor | rage | | | | |
| ☐ Sewer] | | ☐ Cess Pool | ☐ Sewage La | agoon | □ F | uel Storage | | | | oned Wa | | ⁷ ell | | | |
| | ight Sewer L | | | | \square F | ertilizer Sto | rage | | Oil We | ell/Gas V | Vell | | | | |
| Other (| Specify) .F.r. | nr.Dry.Cleaner | | | | | | | | | | | | | |
| | | ast-northeast | | | | | | | | | | | | | |
| 10 FROM | TO | LITHOLOG | GIC LOG | FRO | M | TO | LIT | HO. LOG (| cont.) or | : PLUGO | <u> GING</u> | INTERVALS | | | |
| 0 | 5 | Lithology not logged | | | | | | | | | | | | | |
| 5 | 11 | Lean Clay, silty, dk br | n | | | | | | | | | | | | |
| 11 | 30 | Sand, f to m to c, brn | | | | | | | | | | | | | |
| 30 | 35 | Lean Clay, v silty, tan | | | | | | | | - | | | | | |
| | | ••• | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | | |
| | | | | Notes | <u> </u> | | | | | | | | | | |
| 110603 | | | | | | | | | | | | | | | |
| | | | | \dashv | | | | | | | | | | | |
| 11 CONT | DACTOD? | S OR LANDOWNED | CEDTIFICATION | N. Thica | vator | well was F | 7 | netruoted | T race | netmet | ted o | r 🗆 plugged | | | |
| under my i | 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my invidition and was completed on (mo day year) 07/12/2019, and this record is true to the best of my knowledge and belief | | | | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo-day-year) .07/12/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo-day-year) .05/0.1/2020 | | | | | | | | | | | | | | | |
| under the business name of GSI Engineering, LLC. | | | | | | | | | | | | | | | |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | | | | | | | | | | | |
| KS Departn | nent of Health | and Environment, Bureau of V | | | | | | | | | hone ? | 785-296-3565. | | | |
| | | eks.gov/waterwell/index.html | / | | | ĺ | - | | | 1 | | A 82a-1212 | | | |

