		RECORD		WWC-5 e in Well Use		ivision of Wat sources App. 1] Well ID	IAS-17	
				Fraction		ection Numb		ship Numb		ge Number	
County: Sedgwick SW 1/4 NE 1/4						NE $\frac{1}{4}$ 20 T 27 S R 1 \square E \square W					
						Street or Rural Address where well is located (if unknown, distance and					
Address: 1000 SW Jackson St. Ste. 410						direction from nearest town or intersection): If at owner's address, check here:					
Address:						Westlink Shopping Center, behind businesses at 8829-8999 W.					
City: Topeka State: KS 3 LOCATE WELL A DEPOTE OF COM-			ZIP: 66612	Central Ave Wichita, KS							
WITH "Y" IN 4 DEPTH OF COM					ft. 5 Latit	5 Latitude: 37.69239(decimal degrees)					
SECTIO	ON BOX:	Depth(s) Groundwater Encountered: 1)20. 2)				Longitude: 97.44665 (decimal degrees)					
1	Ŋ	WELL'S S	.84 ft.	Source for Latitude/Longitude:							
	X	∠ below l	and surface,	, measured on (mo-day	_{'-yr)} .08/16/20	1.9	GPS (unit make/model:)				
			above land surface, measured on (mo-day-yr) test data: Well water was ft.				(WAAS enabled? ☐ Yes ☐ No)				
w				pumping		✓ Land Survey ☐ Topographic Map ☐ Online Mapper:					
l l	Well			ater was							
				pumping	6 Floye	6 Elevation: 1331.62ft. ☐ Ground Level ☑ TOC					
Estimated Yield S Bore Hole Diam			(ield:	gpm 8.25 in. to35	ft and			Z Land Survey ☐ GPS ☐ Topographic Map			
1 r	_	Bole Hole I		in. to	3041	Other					
7 WELL WATER TO BE USED AS:											
1. Domestic		5. □	Public Wa	ter Supply: well ID		10. □ O					
				g: how many wells?		11. Test Hole: well ID					
			echarge: well ID g: well ID		☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?						
	2. ☐ Irrigation 9. Environmental Remediation:					IAS-17 a) Closed Loop ☐ Horizontal ☐ Vertical					
3. ☐ Feedlot				_		b) Open Loop Surface Discharge Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☑ No 8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From31 ft. to35 ft., From ft. to ft., From ft. to ft. from ft. of the											
Grout Intervals: From											
Nearest source of possible contamination: No potential source of contamination within 200 ft.											
☐ Septic			Lateral Line			Livestock P			cide Storage		
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
✓ Other (Specify) .Fmr.Dry.Cleaner Direction from well? Northeast Distance from well? .120 ft.											
										C DIEEDILLI C	
10 FROM 0	TO 5	I Lithology not	LITHOLOG	ac lug	FROM	TO	LITHO. LO	(cont.) o	r PLUGGIN	G INTERVALS	
5		Sand, m, w/		siltv							
11		Sand, f, rd b		<u> </u>							
33	35	Lean Clay, b									
					Media						
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged											
under my jurisdiction and was completed on (mo-day-year) .07/19/20.19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 53.1 This Water Well Record was completed on (mo-day-year) .05/04/2020											
under the business name of GSI Engineering, LLC.											
		Send one copy t	o WATER W	ELL OWNER and retain	one for your re	cords. Fee of \$	5.00 for each <u>co</u>	onstructed w	ell.		
_	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											

