		<b>RECORD</b>		<b>WWC-5</b> e in Well Use		vision of Wat ources App. 1		IAS-21	
1 LOCATION OF WATER WELL: Fraction						tion Number   Township Number   Range Number			
County: Sedgwick SW 1/4 NE 1/4 NE 1/4						$\begin{array}{c c c c c c c c c c c c c c c c c c c $			
2 WELL Business	OWNER: KDHE BE	Last Name: R							
Address: 1000 SW Jackson St., Ste. 410						direction from nearest town or intersection): If at owner's address, check here:			
Address: City: Topeka State: KS ZIP: 66612					Westlink Shopping Center, behind businesses at 8829-8999 W. Central Ave Wichita, KS				
City:     Topeka     State:     KS     ZIP:     66612       3     LOCATE WELL     4     DEPTH OF COMPLETED WELL:									
WITH "				<b>1PLETED WELL:</b> Encountered: 1)					
	<b>DN BOX:</b> N			3) ft., or $4)$					
		WELL'S S	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:		
		below							
NW	NE		Pump test data: Well water was ft.				(WAAS enabled? ☐ Yes ☐ No) ✓ Land Survey ☐ Topographic Map		
w	E		after hours pumping g				Online Mapper:		
SW	SE	0	Well water was ft.				**		
		Estimated Y	after hours pumping			6 Elevation: .1331.80ft. 🗆 Ground Level 🗹 TOC			
	s	Bore Hole	Bore Hole Diameter:			Source: Z Land Survey GPS Topographic Map			
	mile			in. to			☐ Other		
7 WELL WATER TO BE USED AS:         1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>									
	□ Household								
	& Garden	7. 🗆	] Aquifer R	echarge: well ID			Cased 🔲 Uncased 🗌 Geotechnical		
	□ Livestock       8. □ Monitoring: well ID         . □ Irrigation       9. Environmental Remediation								
2. □ Irrigation       9. Environmenta         3. □ Feedlot       ☑ Air Sparge									
4. 🗌 Indust			Recovery						
Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🕼 No 🛛 If yes, date sample was submitted:									
Water well disinfected? Ves Z No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$									
Brass       Galvanized Steel       None used (open hole)         SCREEN OR PERFORATION OPENINGS ARE:       Image: Comparison of the second sec									
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .33 ft. to .35 ft., From ft. to ft. to									
GRAVEL PACK INTERVALS: From									
Grout Intervals: From									
Nearest source of possible contamination: No potential source of contamination within 200 ft.									
Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage         Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well									
Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well         Watertight Sewer Lines       Seepage Pit       Feedyard       Fertilizer Storage       Oil Well/Gas Well									
Ø Other (Specify) .Fmr.Dry. Cleaner. Direction from well? North-northeast Distance from well? .75 ft.									
Direction fro 10 FROM	om well? .!!! TO		SI LITHOLOG		rell? <b>/.5</b>	ТО		t. or PLUGGING INTERVALS	
0	5	Lithology not		JUL LUG	FKOM	10		I PLUGGING INTERVALS	
5	10	Lean Clay, s							
10	35	Sand, f to m	to c, rd b	rn to It brn					
					Notes:	I			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖉 constructed, 🗌 reconstructed, or 🗌 plugged									
under my jurisdiction and was completed on $(m_0-day-year)$ 07/26/2019 and this record is true to the best of my knowledge and belief									
Kansas Water Well Contractor's License No. 531									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									
KS Departi	nent of Health	and Environmen	t, Bureau of V	Vater, Geology Section, 1	000 SW Jackson	n St., Suite 420,	, Topeka, Kansas 66612-13	67. Telephone 785-296-3565.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212									

