## KOLAR Document ID: 1514551

	WELL R			WWC-5		vision of Wat ources App.			Well ID		
Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction						on Number   Township Number   Range Number					
County: 1/4 1/4 1/4							T S R DEDW				
2 WELL Business: Address: Address: City:	OWNER: La		State:	First: ZIP:		reet or Rural Address where well is located (if unknown, distance and ection from nearest town or intersection): If at owner's address, check here:					
3 LOCATE WELL											
WITH "	<b>4 DEPTH OF COMPLETED WELL:</b> Depth(s) Groundwater Encountered: 1)						5 Latitude:(decimal degrees) Longitude:(decimal degrees)				
	SECTION BOX. 2) ft. 3) ft., or 4) $\Box$					ell Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27					
	WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:				
NW	NE			-yr) -yr)		□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No)					
		Pump test da	ata: Well w	ft.		□ Land Survey □ Topographic Map					
W	E	after	hours Well v			Online	Mapper:				
SW	\$ <b>X</b>	after									
	-	Estimated Y				<b>6 Elevation</b> :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map					
1 n	S nilel	Bore Hole D		<u>30010</u>	Other						
Image:											
1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> </ul>											
	□ Household       6. □ Dewatering: how many wel         □ Lawn & Garden       7. □ Aquifer Recharge: well ID.						11. Test Hole: well ID				
	Livestock 8. Monitoring: well ID							al: how many bores			
	2.  Irrigation 9. Environmental Remediation: well ID						a) Closed Loop Horizontal Vertical				
3. □ Feedlot     □ Air Sparge       4. □ Industrial     □ Recovery					b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):						
<b>Was a chemical/bacteriological sample submitted to KDHE</b> ?  Yes  No  If yes, date sample was submitted:											
Water well disinfected?  Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel     Stainless Steel     PVC     Other (Specify)											
Brass       Galvanized Steel       None used (open hole)         SCREEN OR PERFORATION OPENINGS ARE:       Image: Comparison of the sector of											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS:         From         ft. to											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
Nearest source of possible contamination:       No potential source of contamination within 200 ft.         Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage											
Sewer I	Lines		Cess Pool	Sewage La	igoon	Fuel Storag	e	Abando	ned Water	Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	TO		HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
Kansas Wa	ter Well Con	tractor's Lice	ense No	This Wa	ater Well Re	cord was co	omple	ted on (mo-day-ye	ear)		
under the b	usiness name	of	WATED	VELL OWNER and retain	one for your rea	ords Eas of ¢		r each constructed mai	 11	·····	
KS Departn	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Visit us at h	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										