## KOLAR Document ID: 1536085

	WELL R			WWC-5			ion of Wate					
		Correction		e in Well Use			rces App. N			Well ID		
1 LOCATION OF WATER WELL:			Fraction Sec $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$			ion Number Township Num T S				$\Box E \Box W$		
County:     1/4     1/4       2 WELL OWNER: Last Name:     First:						$\frac{14}{14}$ T S R $\square$ E [ treet or Rural Address where well is located (if unknown, distance a						
2 WELL Business:		rection from nearest town or intersection): If at owner's address, check here:										
Address:	unection	rection nonn nearest town of intersection). If at owner s address, eneck here.										
Address:												
City:		T	State:	ZIP:			1					
<b>3 LOCATE WELL</b> WITH WY IN <b>4 DEPTH OF COMPLETED WELL:</b>							5 Latit	ude:			(decimal degrees)	
WITH "X" IN SECTION BOX: 4 DET IN OF COMIL LETED WEA						Longitude:(decimal degrees)						
	N BOA: N	2)	ft. 3	3) ft., or 4)	ell	Datum: WGS 84 NAD 83 NAD 27						
		WELL'S ST						Latitude/Longitude				
I		<ul> <li>below land surface, measured on (mo-day-yr)</li> <li>above land surface, measured on (mo-day-yr)</li> </ul>										
NW	<b>X</b> - NE	Pump test data: Well water was ft.				······ (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				0)		
w	Е	after										
		Well water was ft.										
SW	SE	after hours pumping				6 Elevation:ft. Ground Level TOC						
		Estimated Yield:gpm										
	S nile	Bore Hole Diameter: in. to				Defined Defined and Survey Defined Topographic						
1 mile												
1. Domestic:       5. Dublic Water Supply: well ID       10. Oil Field Water Supply: lease												
☐ Household 6. ☐ Dewatering: how many wells?												
			] Aquifer Recharge: well ID						d 🗌 Uncased 🔲 Geotechnical			
	$\Box Livestock   8. \Box Monitoring: well ID$								ermal: how many bores?			
2. 🗌 Irrigati				al Remediation: well I								
3. □ Feedlot     □ Air Sparge       4. □ Industrial     □ Recovery				e			b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:												
Water well disinfected?  Yes No <b>8 TYPE OF CASING USED:</b> Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter												
Casing height above land surface in. Weight Ibs./ft. Wall thickness or gauge No.												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
Brass   Galvanized Steel   None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
				vire Wrapped 🛛 🗌 San ft. to						ft to	ft	
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft												
				ft., From								
		e contaminatio	on: No	potential source of con	ntaminatio	n withi	in 200 ft.					
Septic '			ateral Line				ivestock Pe			cide Storage		
Sewer ]			Cess Pool	Sewage La	agoon		uel Storage			oned Water		
	ight Sewer Lin		eepage Pit			$\Box$ F	ertilizer Sto	orage		ll/Gas Well		
Direction from well? ft.												
10 FROM	TO		ITHOLO		FRO		TO		HO. LOG (cont.) or		G INTERVALS	
					Notes	:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)												
under the business name of												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
		ks.gov/waterwell			555 5 W 340		, 5410 +20,	, <b>1</b> 0pt	, <b>Mandas 00012</b> 150		SA 82a-1212	