County:Sedgwick	Fraction:	SE NW SE	NE	Sec.	5	_ T	27	S	R.	1	W
CORRECTION(S) to WATER	WELL COMPLE	TION RECORD								ct infor	nation)
Owner: Lane & Ashlee Spr	adlin										
If location corrected, was listed a	ıs:			Locat	tion cha	nged to	:				
Section-Township-Range:											
Fraction (¼ calls):							<u> </u>				
Other changes: Initial statements											
								•			
Changed to:											
Comments: Looked owner up using Sedgwick County property information											
						-					
Verification method:											
]	Initials:	SH	Da	ite:	10-1	3-202	1
Submitted by: Kansas Geologic Kansas Dept. of	cal Survey, Data R Health & Environr	esources Library, inent, Bureau of W	1930 C ater, 10	Constant 000 SW	Ave., La Jackson	awrence , Suite 4	, KS 6 20, To	6047 peka	'-3724 ı, KS 6	66612-1	367

(rev 01/26/2018)

WATER WELL R	ECORD	Form V	WWC-5	D	ivision of W	ater						
Original Record			e in Well Use		sources App			Well ID				
1 LOCATION OF W	ATER WE	LL:	Fraction			on Number Township Num						
County: Sec	Jam'c	K	SE "NW" SE	ANE'	05	J.	т 27 s	1 '	ge Number □E Ø W			
2 WELL OWNER: L	ast Name:		First:	Street or R		e vyhe	ere well is located (i	<u> INDI</u>	TIE MI W			
Business:				direction from	urar Addres	or into	rsection): If at owner's	unknown,	distance and			
Address: 9017 V	neado	w Lnal	ct.	direction non	i nearest town	or inte	isection): If at owner's	address, c	heck here: X			
Address: D	II WAO											
City: WYChita		State: KS	ZIP:									
3 LOCATE WELL	4 DEPTI	I OF COM	PLETED WELL:									
WITH "X" IN	Depth(s) G	roundwater I	Encountered: 1)			itude:		(decimal degrees)			
SECTION BOX:	2)	Oundwater 1	b) ft., or 4)		Lon	Longitude:(decimal degrees)						
N	WELLSS	TATIC WAT	TER LEVEL:	☐ DLA Mell	<u>Hor</u>	Horizontal Datum: WGS 84 NAD 83 NAD 27						
	☐ below	land surface	measured on (mo-day	IL.	Sou	rce for	Latitude/Longitude:					
NWNE	☐ above	land surface,	/-yr)	"	GPS (unit make/model:	t make/model:)					
	Pump test d	above land surface, measured on (mo-day-yr) Pump test data: Well water was				(WAAS enabled? Y	es 🗌 No	o)			
w	after.	houre	pumping	IL.		Land S	Survey Topograph	ніс Мар				
~		Well w	ater was	. gpm А		Online	Mapper:	• • • • • • • • • • • • • • • • • • • •				
SWSE	after	hours	pumping	anm								
	Estimated Y	ield:	gnm	- Spin	6 Elev	ation	:ft. [7 Ground	Level [] TOC			
S	Bore Hole I	Diameter:	in. to	. ft and	Sour	ce: 🔲	Land Survey GP	S TTO	nographic Man			
mile			in. to			$\overline{}$	Other	ر ۱۰۰ س	ograpine map			
7 WELL WATER TO	BE USED	AS:										
1. Domestic:			er Supply: well ID		10 🗀 (nii Eisi	ld Water County to 1	_				
☐ Household	6. [Dewatering	: how many wells?	••••••••••	10. [_] (Jirle	ld Water Supply: lease well ID	······	• • • • • • • • • • • • • • • • • • • •			
M Lawn & Garden	7. 🗀	Aguifer Re	charge: well ID	••••••	11. 168	noie:	☐ Uncased ☐ Geo		•••			
Livestock	8.	Monitoring	: well ID	• • • • • • • • • • • • • • • • • • • •	i2 Geo	Jaseu tharme	al: how many bores?	technical				
2. Irrigation	9. E	nvironmenta	Remediation: well I	D	12. 000	loced	Loop Horizontal		 -1			
3. Feedlot	Г	Air Sparge	☐ Soil Vapor	Extraction								
4. Industrial		Recovery	☐ Injection	LAUACHOII	12 🗆 (Jepan (.oop Surface Disch specify):	arge 🔲 I	nj. of Water			
Was a shaminal/hastari			-		13. 🗀 🤇	Juier (:	specify):		******			
Was a chemical/bacteri Water well disinfected?	orogicai san	npie suomi	tted to KDHE? []	Yes No	If yes, da	te sam	nple was submitted: .		• • • • • • • • • • • • • • • • • • • •			
9 TVDE OF CASIDIO	Yes L	NO										
8 TYPE OF CASING I	JSED: 🗆 S	teel XIPVC	C Other	CASI	NG JOINT	S: 🗱	Glued Clamped	Welded	☐ Threaded			
	··· III. IUA	J. 40 L 21.2	Diameter	in to	# Dia	matar	I 4	c.				
and a second land at	11 1acc	· · · · · · · · · · · · · · · · · · ·	WEIGH	lbs./ft.	Wall thic	kness	or gauge No					
THE OF SCIENCIA OK	PERFURAI	TON MAT	EKIAL:									
Steel Stain!	ess Steel	☐ Fiberg			□ 0i	ther (S	pecify)					
Brass Galva	nized Steel	☐ Concre	ete tile 🔲 None ı	sed (open hole	e)	•	. •,					
SCREEN OR PERFORA	TION OPE											
Continuous Slot	Mill Slot	☐ Gau	ize Wrapped 🔲 To	orch Cut 🔲 🛭	rilled Holes		Other (Specify)					
Louvered Shutter	Key Punch	ied 🗌 Wii	re Wranned IIV.	sarfast 171X	In-a (A 1	1 T _ 1 _ X			i i			
SCREEN-PERFORATE	O INTERVA	LLS: From	ft. to	ft From	A 1	ha	ft., From	ft to	A			
	* * * * * * * * * * * * * * * * * * *	LUG. FIUIII	· · · · · · · · · · · · · · · · · · ·	tt krom	4	٠.	Δ Γ	Α.	I			
	J. LINCAL C		Jemeni grani i i ke	ntonite i 17	lthar				······ 1t.			
			ft., From	ft. to	ft. From	· · · · · · · · · · · · · · · · · · ·	ft to	A	•••••			
The section of hossible	contaminatio	n:	,		10, 1 1011			11.	1			
Septic Tank		ateral Lines	☐ Pit Privy	П	Livestock Po	ens	☐ Insecticide	Storage	l			
☐ Sewer Lines		Cess Pool	☐ Sewage La		Fuel Storage		☐ Abandoned	_	eli			
☐ Watertight Sewer Line	s □S	eepage Pit	☐ Feedvard		Fertilizer St		Oil Well/G					
Other (Specify)		•••••	-			_		** •11	1			
Direction from Well?			Distance from we	H?		• • • • • • • •	fl.)			
10 FROM TO	L	ITHOLOGI	C LOG	FROM	TO	LITH	O. LOG (cont.) or PL	UGGING	INTERVALS			
				†								
				1								
	************	······································		 								
				 								
	······································			 			· · · · · · · · · · · · · · · · · · ·					
				1			<u>,</u>					
				Notes: 0	siced	Ca	1179					
Notes: Raised Caving												
11 CONTRACTORIS OR LANDONINERIO CERMINICALIZZO												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 0.4 0.1 2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No												
Kansas Water Well Contractor's License No. 1911 11 11 11 11 11 11 11 11 11 11 11 1												
under the husiness name of	actor's Lice	ise iyo	J. I.o This Wa	ter Well Rec	ord was cor	nplete	ed on (mo-day-year)	OHID.	11.202a.			
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
Visit us at http://www.kdheks.go	n/waterwall/in	nu, mansas 00 dev himi	014-1307. Mail one to V	valer well Own	er and retain o	ne tor y						
KINDATA WILLIAM SALE	water well/in	acs.mm		KSA 82a-12	14		R	evised 7/	10/2015			