

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NE 1/4 SW 1/4	SECTION NUMBER 2	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1W EW
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Distance and direction from nearest town or city street address of well if located within city?
2575 N. Doris Ct. Wichita, Kansas

2 WATER WELL OWNER: RR#.ST. ADDRESS,BOX #: CITY, STATE:	Fahsholtz Construction PO Box 818 Wichita, Kansas	Board of Agriculture, Division of Water Resource Application Number: ZIP CODE: 67002
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION:				
<div style="display: flex; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); margin-right: 5px;">1 Mile</div> <div style="border: 1px solid black; padding: 5px;"> <table border="1" style="width:100%; text-align: center; font-size: small;"> <tr><td>N</td></tr> <tr><td>NW NE</td></tr> <tr><td>X SW SE</td></tr> <tr><td>S</td></tr> </table> </div> </div>	N	NW NE	X SW SE	S	Depth of groundwater Encountered: _____ ft. ft. ft. WELL'S STATIC WATER LEVEL 12 FT. BELOW LAND SURFACE MEASURED ON 3/13/20 Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter 12 in. to 35 ft. and _____ in. to _____ ft.
	N				
	NW NE				
	X SW SE				
	S				
WELLS WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)	Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what _____ mo/day/yr was sample submitted Was Water Well Disinfected? YES NO				
5 TYPE OF CASING USED: 1. Steel 2. PVC 3. RPM (SR) 4. ABS 5. Wrought Iron 6. Asbestos-Cement 7. Fiberglass 8. Concrete tile 9. Other (Specify below) SDR-26 CASING JOINTS: Glued Threaded Welded Clamped	Blank casing diameter 5 in. to 25 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 2. Brass 3. Stainless Steel 4. Galvanized 5. Fiberglass 6. Concrete Tile 7. PVC 8. RMP (SR) 9. ABS 10. Asbestos-Cement 11. Other (specify) 12. None used (open hole)	SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 2. Louvered shutter 3. Mill slot 4. Key punched 5. Gauzed wrapped 6. Wire wrapped 7. Torch cut 8. Saw cut 9. Drilled holes 10. Other (specify) 11. None (open hole)				
SCREEN - PERFORATION INTERVAL From 25 ft. to 35 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 24 ft. to 35 ft., From _____ ft. to _____ ft.					

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug	Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1. Septic tank 2. Sewer lines 3. Watertight sewer line 4. Lateral lines 5. Cess Pool 6. Seepage pit 7. Pit privy 8. Sewage lagoon 9. Feed yard 10. Livestock pens 11. Fuel storage 12. Fertilizer storage 13. Insecticide storage 14. Abandon water well 15. Oil well/Gas well 16. Other (specify below)	
Direction from well? East How many feet? 40 ft. plus	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	sandy soil			
3	23	fine sand			
23	35	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 3/13/2020 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 236 under the business name of Harp Well and Pump Service	This water well record was completed on (mo/day/year) 3/16/2020 by (signature) <i>Todd S. Harp</i>