WATER WELL RECORD Form WWC-5 Division of W							WILE		
			ge in Well		urces App. No		Well ID		
1 LOCATION OF WATER WELL: Use Fraction					tion Number	Township Nu			
County: Sedgwick NE 4NE 4SE 4 4 14 T 27 S R 1 \square E \square W									
2 WELL OWNER: Last Name: HOLLINGER First: Terril Street or Rural Address where well is located (if unknown, distance and									
Business: Address:					from nearest town or intersection): If at owner's address, check here:				
Address: 2307 N. Ridge Club Circle 834 N. Colorado									
City: State: ZIP: Wichita, Kansas 67212									
3 LOCATE WELL WITH 477 IN 4 DEPTH OF COMPLETED WELL: 50 ft. 5 Latitude: 37.70005 (decimal d									
WITH "							(decimal degrees)		
	SECTION BOX: Depth(s) Groundwater Encountered: 1)								
1	N					Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr).05.					GPS (unit make/model:)			
l NW	NE		measured on (mo-day-yr		(WAAS enabled? Yes No)				
1 1 1	I I		vater was ft.		☐ Land Survey ■ Topographic Map				
w 	× E	after hour	rs pumping g	gpm	Online Mapper:				
SW/	'		vater was ft.						
3W	afterhours pumping				6 Floyati	om.	⊕ Ground Level ☐ TOC		
	Estimated Yield:				6 Elevation:				
1	-				Other				
1 mile Other									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 10. Oil Field Water Supply: lease									
☐ House			ig: how many wells?		11. Test Hole: well ID				
Lawn			Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
Livest									
2. 🗌 Irrigat	ion	9. Environmental Remediation: well ID							
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of Wa								
4. 🗆 Indust	rial	☐ Recovery	☐ Injection		13. 🗌 Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? \(\text{Yes} \) No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 5									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From 49									
GRAVEL PACK INTERVALS: From 24									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Bentonite hole plug.									
Grout Intervals: From4									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Watertight Sewer Lines									
Other (Specify)									
Direction from well? East									
10 FROM	ТО		GIC LOG	FROM	TO	LITHO. LOG (cont.	.) or PLUGGING INTERVALS		
0 3		topsoil		-		- 			
3 14		clay	<u> </u>	 -					
25		fine sand		-					
38		clay		-					
38	50	medium sand							
	-			1					
	Notes:								
11 CONTRACTORIS OR LANDOWNERS OF PRINTING ANY ON THE STATE OF THE STAT									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, \square reconstructed, or \square plugged under my jurisdiction and was completed on (mo-day-year) 05/.04/.2021 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No 236 This Water Well Record was completed on (mo-day-year) 5./.6./2.021									
under the business name of									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									