WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.									
	N OF WATER edgwick	R WELL:	Fraction SE 1/4 SE	1/4 SE 1/4 NW 1	Section 1	20	Township Nur T <b>27</b>	$S \qquad \boxed{1} \qquad \boxed{E \times W}$	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here						Global Positioning Systems (GPS) information: Latitude: 37.68670 (in decimal degrees) Longitude: -97.45437 (in decimal degrees) Elevation: Horizontal Datum: WGS84, NAD83, NAD27 Collection Method:			
2 WATER WELL OWNER: Tom Trung RR#, St. Address, Box #: 300 N. Fairway Av. City, State ZIP Code: Wichita, Kansas 67212  WATER WELL OWNER: Tom Trung Digital Map/Photo,  Topogr								raphic Map, Land Survey	
City, State ZIP Code: Wichita, Kansas 67212    Est. Accuracy:   < 3 m,   3-5 m,   5-15 m,   > 15 m									
5 TYPE OF BLANK CASING USED:  Steel RMP (SR) Wrought Fiberglass Other (Specify below)  X PVC ABS Concrete Tile  Blank casing diameter 5 in. Was casing pulled? Yes No X If yes, how much Casing height above or below land surface below 36" in.									
Grout Plug Intervals: From 42 ft. to 24 ft., From ft. to ft., From ft. to ft., From ft. to ft.  What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel storage Other (specify below)  Sewer lines Pit privy Fertilizer storage  Watertight sewer lines Sewage lagoon Insecticide storage  Lateral lines Feedyard Abandoned water well Oil well/Gas well Direction from well?  Cess pool Cess pool Cil well/Gas well How many feet? 20 ft. plus									
FROM			GGING MA	TERIALS	FROM	· TO	PLUC	GGING MATERIALS	
0 4	24	compacte					-		
24	60	well gra				-	-		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/9/2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License 236 This Water Well Record was completed on (mo/day/year) 2/11/2022 under the bitsiness name of Harp Well & Pump Service by (signature) 3 Edd Harp									
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.									

KSA82a-1212

Revised 1/20/2015