	WELL I	_		ion of Water			
▼ Original Record □ Correction □ Change in Well			Resources App. No. Well ID Well ID				
1 LOCATION OF WATER WELL: Use Fraction			Section Number Township Number Range Number				
County: Sedgwick SE ¼ SE ¼ SW ¼ SE ¼ 20 T 27 S R 1 □ E ■ W							
2 WELL OWNER: Last Name: SCARPELLI First: Andrea Street or Rural Address where well is located (if unknown, distance and							
Business:		Manlo	direction from no	lirection from nearest town or intersection): If at owner's address, check here:			
Address: 9302 W. Maple Address:							
City:	Wichita	State: Kansas ZIP: 67209	9204 W. Ma	aple St. W	ichita, Kansas 67209		
3 LOCATE WELL WITH 67" IN 4 DEPTH OF COMPLETED WELL:			80 ft. 5 Latitude: 37. 67.994 (decimal degrees)				
	WITH A IN			Longitude: -97.44919 (decimal degrees)			
	2) 9 2)						
, i	WELL'S STATIC WATER LEVEL: 28			1	Latitude/Longitude:		
	below land surface, measured on (mo-day-above land surface, measured on (mo-day-pump test data: Well water was				■ GPS (unit make/model: iPhone)		
NW				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
w	·			pm			
sw	Well water was						
after nours pumping			gpm	6 Elevation:ft. ☐ Ground Level ☐ TOC			
		Estimated Yield:gpm Bore Hole Diameter: 12in, to 89			Source: ☐ Land Survey ■ GPS ☐ Topographic Map		
	1 mile			Other			
7 WELL WATER TO BE USED AS:							
1. Domestic:		5. ☐ Public Water Supply: well ID		10. □ Oil Fid	eld Water Supply: lease		
	☐ Household 6. ☐ Dewatering: how many wells?				e: well ID		
_	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID			Cased Uncased Geotechnical			
	☐ Livestock 8. ☐ Monitoring: well lD						
	2. 🔲 Irrigation 9. Environmental Remediation: well ID						
3. Feedlot Soil Vapor Ex			xtraction				
4. Industrial Recovery Injection I3. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? ■ Yes □ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberolass PVC Other (Specify)							
= 110 Glass Stor. = 110 Glass = 110 Glass							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 65 ft. to 80 ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 24 ft. to 80 ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)							
Direction from well? North Distance from well? 12 ft. plus ft.							
10 FROM	TO	LITHOLOGIC LOG			THO. LOG (cont.) or PLUGGING INTERVALS		
0		topsoil	FROM	TO LI	THO. LOO (COILL) OF I LOUGING INTERVALS		
3	28	clay					
28		fine sand					
55		clay	+				
60		medium sand					
75	<u> </u>	clay					
	 		Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, \square reconstructed, or \square plugged							
under my jurisdiction and was completed on (mo-day-year) 03/08/2022, and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 3/10/2022 under the business name of							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section.							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
100031	" Juckson Di	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015					

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