WATER WELL		WWC-5		sion of Water			
➤ Original Record		ge in Well		urces App. No.		Well ID	
1 LOCATION OF WATER WELL: Use Fraction		1	Section Number 14SE 14 19		Township Number		
County: Sedgwid		1		1 4 1 1 1	T 27 S	R1 DEWW	
2 WELL OWNER: Last Name: DUNMIRE First: Timothy Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: 10818 W. Rolling Hills St.							
Address:							
City: Wichita	State: Kans	as ZIP: 67212					
3 LOCATE WELL	4 DEPTH OF CON	APLETED WELL: 1	.20 ft.	5 Latitude	5 Latitude: 37. 68696 (decimal degrees)		
WITH "X" IN SECTION BOX:		Encountered: 1)		1		(decimal degrees)	
N SECTION BOX.	2) ft.	3) ft., or 4) □	] Dry Well			□ NAD 83 □ NAD 27	
	WELL'S STATIC WAT	TER LEVEL: 30	ft.	Source for Latitude/Longitude:			
		, measured on (mo-day-yr				оле)	
NWNE		, measured on (mo-day-yr) water was ft.	)	(WAAS enabled?  Yes No)			
w E		's pumping g	nm	☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
"		water was ft.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Online Wapper		
SW SE		rs pumpingg					
×	Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: 12 in. to 120 ft. and			Source: ☐ Land Survey ■ GPS ☐ Topographic Map			
1 mile  in. to ft.							
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. ☐ Public Water Supply: well ID			10.  Oil Field Water Supply: lease			
☐ Household  ■ Lawn & Garden	6. Dewaterir	ig: how many wells?	••••••	11. Test Hole: well ID			
Livestock							
2. Irrigation	8. ☐ Monitoring: well ID						
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction ☐ Surface Discharge ☐						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:							
Water well disinfected				11 ) 00, 2010 0	p		
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter 5. in. to 120 in. to Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft. ft. to ft.							
GRAVEL PACK INTERVALS: From 24 ft. to 120 ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
■ Watertight Sewer Lines       Seepage Pit       Feedyard       Fertilizer Storage       Oil Well/Gas Well         Other (Specify)       Other (Specify)							
Direction from well? North							
10 FROM TO	LITHOLO	GIC LOG	FROM			LUGGING INTERVALS	
	topsoil		. 1(0,14)		()		
3 28	clay						
	fine sand						
	clay						
95 100	fine sand						
100 120	medium sand						
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗆 reconstructed, or 🗀 plugged							
under my jurisdiction and was completed on (mo-day-year) 95/17./.2022. and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 5/19/2022 under the business name of							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							