

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1644585 - Well 6

| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Sedgewick</b>   |    | Fraction<br><b>SW 1/4 NE 1/4 NW 1/4</b>  | Section Number<br><b>11</b>  | Township Number<br><b>T 27 S</b> | Range Number<br><b>1</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----|--|--|----------------------------------|---|------|----|--------------------|------|----|--------------------|----|---|------------------------------|--|--|--|---|---|---|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--------------------------------|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <b>5211 W 21st Street N<br/>Wichita, KS 67205</b>   |    |  | <b>Global Positioning Systems (GPS) information:</b><br>Latitude: <b>37.72034</b> (in decimal degrees)<br>Longitude: <b>-97.40279</b> (in decimal degrees)<br>Elevation: <b>1322</b><br>Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method:                  |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2 WATER WELL OWNER:</b> <b>Wichita Water Partners</b><br>RR#, St. Address, Box #: <b>5211 W 21st Street N</b><br>City, State ZIP Code: <b>Wichita, KS 67205</b>   |    |  | <input type="checkbox"/> GPS unit (Make/Model: <b>Google</b> )<br><input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey<br>Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input checked="" type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"> </div>  |    | <b>4 DEPTH OF WELL</b> <u>40</u> <b>ft.</b><br>WELL'S STATIC WATER LEVEL <u>11</u> <b>ft.</b><br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic<br/> <input type="checkbox"/> Irrigation<br/> <input type="checkbox"/> Feedlot<br/> <input type="checkbox"/> Industrial                         </div> <div> <input type="checkbox"/> Public Water Supply<br/> <input type="checkbox"/> Oil Field Water Supply<br/> <input type="checkbox"/> Domestic (Lawn &amp; Garden)<br/> <input type="checkbox"/> Air Conditioning                         </div> <div> <input checked="" type="checkbox"/> Dewatering<br/> <input type="checkbox"/> Monitoring<br/> <input type="checkbox"/> Injection Well<br/> <input type="checkbox"/> Other _____                         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b><br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Steel<br/> <input checked="" type="checkbox"/> PVC                         </div> <div> <input type="checkbox"/> RMP (SR)<br/> <input type="checkbox"/> ABS                         </div> <div> <input type="checkbox"/> Wrought<br/> <input type="checkbox"/> Asbestos-Cement                         </div> <div> <input type="checkbox"/> Fiberglass<br/> <input type="checkbox"/> Concrete Tile                         </div> <div> <input type="checkbox"/> Other (Specify below) _____                         </div> </div> Blank casing diameter <u>12.75</u> in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____<br>Casing height above or below land surface <u>36</u> in.  |    |  |  |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6 GROUT PLUG MATERIAL:</b> <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other _____<br>Grout Plug Intervals: From <u>40</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Septic tank<br/> <input type="checkbox"/> Sewer lines<br/> <input type="checkbox"/> Watertight sewer lines<br/> <input type="checkbox"/> Lateral lines<br/> <input type="checkbox"/> Cess pool                         </div> <div> <input type="checkbox"/> Seepage pit<br/> <input type="checkbox"/> Pit privy<br/> <input type="checkbox"/> Sewage lagoon<br/> <input type="checkbox"/> Feedyard<br/> <input type="checkbox"/> Livestock pens                         </div> <div> <input type="checkbox"/> Fuel storage<br/> <input type="checkbox"/> Fertilizer storage<br/> <input type="checkbox"/> Insecticide storage<br/> <input type="checkbox"/> Abandoned water well<br/> <input type="checkbox"/> Oil well/Gas well                         </div> <div> <input type="checkbox"/> Other (specify below) _____<br/>                 Direction from well? _____<br/>                 How many feet? _____                         </div> </div> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>40</td> <td>3</td> <td>Cement/Bent. Grout (tremied)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>0</td> <td>casing removed, backfilled with topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Previously authorized by DWR</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>temporary permits 20220170 and</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>20220242.</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |    |  |  |                                  |   | FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS | 40 | 3 | Cement/Bent. Grout (tremied) |  |  |  | 3 | 0 | casing removed, backfilled with topsoil |  |  |  |  |  |  |  |  | Previously authorized by DWR |  |  |  |  |  | temporary permits 20220170 and |  |  |  |  |  | 20220242. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM   | TO | PLUGGING MATERIALS   | FROM   | TO                               | PLUGGING MATERIALS  |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40   | 3  | Cement/Bent. Grout (tremied)   |  |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |    |  |  |                                  | Previously authorized by DWR  |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |    |  |  |                                  | temporary permits 20220170 and  |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |    |  |  |                                  | 20220242.   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1/17/2023</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>509</u> . This Water Well Record was completed on (mo/day/year) <u>1/23/2023</u> under the business name of <u>Griffin Dewatering, LLC</u> by (signature) <u>Stephen Seliga</u>  |    |  |  |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.<br>Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  |    |  |  |                                  |   |      |    |                    |      |    |                    |    |   |                              |  |  |  |   |   |   |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |                                |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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