

County: Sedgwick Fraction: NE SW NW Sec. 11 T. 27 S R. 1 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Wichita Water Partners Dewatering

If location corrected, was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (1/4 calls): SW NE NW

NE SW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: Fractions changed by entering Lat and Long in both

LEO Web and WWC5 Interactive Mapper

Verification method: Confirmed by LEO Web NAD83 and WWC5 Interactive Map

Initials: RS Date: 08/11/2023

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction ¼ SW ¼ NE ¼ NW ¼	Section Number 11	Township Number T 27 S	Range Number 1 ☐ E ☒ W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ 2040 N Hoover Rd
Wichita, KS 67212

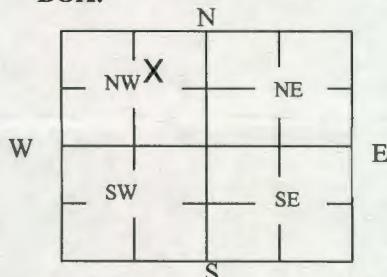
Global Positioning Systems (GPS) information:

Latitude: 37D 43M 08.22S N (in decimal degrees)
Longitude: 97D 24M 13.91S W (in decimal degrees)
Elevation: 1325
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27
Collection Method:

2 WATER WELL OWNER: Wichita Water Partners
RR#, St. Address, Box #: 5211 W. 21st St. North
City, State ZIP Code: Wichita, KS 67205

☐ GPS unit (Make/Model: _____)
☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 38 ft.

WELL'S STATIC WATER LEVEL 1305 (20' bgs) ft

WELL WAS USED AS:

☐ Domestic	☐ Public Water Supply	☒ Dewatering
☐ Irrigation	☐ Oil Field Water Supply	☐ Monitoring
☐ Feedlot	☐ Domestic (Lawn & Garden)	☐ Injection Well
☐ Industrial	☐ Air Conditioning	☐ Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 8 in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____

Grout Plug Intervals: From 38 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

☐ Septic tank	☐ Seepage pit	☐ Fuel storage	☐ Other (specify below) _____
☒ Sewer lines	☐ Pit privy	☐ Fertilizer storage	
☐ Watertight sewer lines	☐ Sewage lagoon	☐ Insecticide storage	
☐ Lateral lines	☐ Feedyard	☐ Abandoned water well	
☐ Cess pool	☐ Livestock pens	☐ Oil well/Gas well	

Direction from well? W
How many feet? 40

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
38	3	CEMENT GROUT			
3	0	Backfill topsoil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/17/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. n/a. This Water Well Record was completed on (mo/day/year) 5/17/2023 under the business name of Wichita Water Partners by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015