	WELL R			WWC-5	Division of Water					
	Record			ge in Well Use		rces App. No.		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK				Fraction SE 1/4 SE 1/4 SE 1/4		ion Number 20	Township Num		nge Number □ E ■ W	
		ast Name: TR	UONG	First: MICHA		eet or Rural Address where well is located (if unknown, distance and				
Business:							tersection): If at own			
Address: 300 N. FAIRWAY AVE Address: 672 2										
City:	WICHITA		State: KS	ZIP: WICHITA						
3 LOCATI		4 DEPTH	H OF CO	APLETED WELL:	120 ft.	5 Latitude: 37.68686 (decimal degrees)				
	SECTION ROY: Depth(s) Groundwater Encountered: 1)						Longitude: -97.45453 (decimal degrees)			
	2)						Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:			
		below	below land surface, measured on (mo-day-yr			GPS	6 (unit make/model: .	T-PHONE)	
NW	NE	☐ above	land surface	e, measured on (mo-day	-yr)	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
w -		Pump test data: Well water was			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
	E		Well	water was	ft.					
				rs pumping				ft. 🔲 Groun	d Level 🔲 TOC	
	S	Bore Hole	Diameter: .	gpm 12 in. to 120	in. to120 ft. and <u>Source</u> : <u> I</u> I			Land Survey GPS Topographic Map		
1 mile in. to ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
1. Domestic: ☐ Housel	Household G. Dewatering: how many wells?									
	Lawn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical				
_	☐ Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?			
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac					b) Open Loop Surface Discharge Inj. of Water				
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter 5 in. to 120 ft., Diameter in. to ft., Diameter in. to ft.										
Casing diameter 5 in to 120 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26										
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft. From ft. to ft. From ft. From ft. ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.										
Septic Tank										
Sewer			Cess Pool	☐ Sewage L it ☐ Feedyard		Fuel Storage		idoned Water		
Other (Specify) Direction from well? NORTH Distance from well? 25'+ ft.									IG DIMEDILL	
10 FROM	TO	TOD CO!!	LITHOLO	OGIC LOG	FROM	TO I	LITHO. LOG (cont.)	or PLUGGI	NG INTERVALS	
3		TOP SOIL CLAY								
27		FINE SAND								
46	68	CLAY								
68		FINE SAND								
90	120	MEDIUM S	MIND		Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, constructed, or plugged and this record is true to the best of my knowledge and belief										
under my jurisdiction and was completed on (mo-day-year) 8-14-2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 8-15-2023 under the business name of HARP WELL AND PUMP SERVICE, INC Signature										
under the h	ousiness nan	ne of HARH	?.WFLL A	ND PUMP SERVIC	Ŀ, JNÇSi	gnaturel	.ood S. Harp			
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										