		<b>RECORD</b>		WWC-5			vision of Wate sources App. N			Wall	т [		
Original Record Correction Change     LOCATION OF WATER WELL:			Fraction	raction Se			tion Number   Township Num						
	: SEDGW			NW1/4									
2 WELL OWNER: Last Name: GOUGH First: RODNEY Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check here													
Address: 11803 W JENNIE ST Address:													
City: WICHITA State: KS ZIP: 67212													
3 LOCAT		4 DEPTH	OF COM	1PLETED WE	LL:		t. 5 Latit	ude: .	37.6928	8	(d	lecimal degrees)	
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)						ft. Longitude:					decimal degrees)		
1	1		2) ft. 3) ft., or 4) □ WELL'S STATIC WATER LEVEL:						Datum: WGS 84 Latitude/Longitude		VAD 83	3 🗆 NAD 27	
X		📕 below la	and surface	yr). 10-24-24	t. 🖬 G	PS (u	nit make/model:	PHO	NE	)			
NW	NE		D above land surface, measured on (mo-day-yr). Pump test data: Well water was ft.				<ul> <li>··· (WAAS enabled? □ Yes □ No)</li> <li>□ Land Survey □ Topographic Map</li> </ul>				)		
w	E		after hours pumping					□ Online Mapper:					
SW	SE	offer	Well water wasft.           after hours pumping						* *				
		ield.	·			6 Elevation:			ft.  Ground Level  TOC				
S Bore Hole Diameter					. ft. and	Source		Land Survey 📕 GPS 🔲 Topographic Map					
1 mile													
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease													
_	□ Household       6. □ Dewatering: how many wells?         ■ Lawn & Garden       7. □ Aquifer Recharge: well ID										used 🔲 Geotechnical		
	Livestock 8. Monitoring: well ID						12. Geoth		l: how many bore				
	2. Irrigation 9. Environmental Remediation: well ID							a) Closed Loop 🗌 Horizontal 🗌 Vertical					
3. Eredlot       Air Sparge       Soil Vapor Extraction       b) Open Loop       Surface Discharge         4. Industrial       Recovery       Injection       13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:													
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
<b>8</b> I YPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter													
Casing diameter													
TYPE OF SCREEN OR PERFORATION MATERIAL:         Steel       Fiberglass         PVC       Other (Specify)													
Brass Galvanized Steel Concrete tile None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From .65 ft. to 85 ft., From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
Nearest sou		ble contaminati	on: Lateral Line			г	] Livestock Pe	me	🗌 Insecti	aida St	07000		
□ Septic □ Sewer			Cess Pool	es 🗌 Pit P 🗌 Sewa			Fuel Storage					/ell	
■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well													
☐ Other (Specify) Direction from well? SOUTH Distance from well? .50+													
10 FROM	TO	I	ITHOLO			FROM	TO	LITH	HO. LOG (cont.) o	r PLUC	GING	INTERVALS	
0 3	3 22	TOP SOIL CLAY											
22	38	FINE SAND											
38	62		LAY AND FINE SAND MIX										
62	85	FINE INTO N	IEDIUM	SAND									
<u> </u>						Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🔳 constructed, 🗌 reconstructed, or 🗌 plugged													
under my jurisdiction and was completed on (mo-day-year) .19-24-24 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 236													
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,													
		St., Suite 420, Top ks.gov/waterwell/i		66612-1367. Mail		Water Well Ov KSA 82a-1		one for	your records. Telepl			524. <b>7/10/2015</b>	
visit us at htt	p://www.kdhe	ks.gov/waterwell/1	nuex.nmi			non 02a-1	L1L			<b>R</b> ev	viseu	//10/2013	