

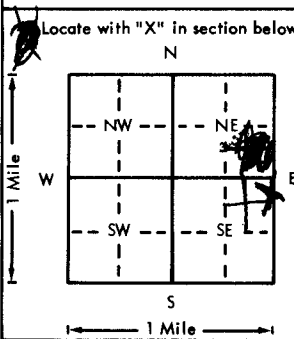
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW NE SE NE

27

1. Location of well: County <u>Seagwick</u> Action <u>NE-NE-SE</u> Section number <u>1</u> Township number <u>T 27S</u> Range number <u>R 1W E/W</u>	
2. Distance and direction from nearest town or city: <u>2700n. Richmond</u> 3. Owner of well: <u>J. Gabbart</u> Street address of well location if in city: <u>2700n. Richmond</u> R.R. or street: <u>2700 N. Richmond</u> City, state, zip code: <u>Wichita Kansas</u>	
Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. <u>5</u> in. Completion date <u>8-16-76</u> Well depth <u>30</u> ft.	
7. ☐ Cable tool ☐ Rotary ☒ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☒ Bored ☐ Reverse rotary	
8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☐ Weight <u>22.8</u> lbs./ft. Dia. <u>5</u> in. to <u>10</u> ft. depth Wall Thickness: inches or Dia. <u>1 1/2</u> in. to <u>30</u> ft. depth gage No. <u> </u>	
10. Screen: Manufacturer's name <u>Johnson</u> Type <u>5 foot</u> Dia. <u>1.25"</u> Slot gauge <u> </u> Length <u>6 ft</u> Set between <u>24</u> ft. and <u>30</u> ft. ft. and ft. Gravel pack? ☐ Size range of material <u> </u>	
11. Static water level: <u>18</u> ft. below land surface Date <u>8-16-76</u> mo./day/yr.	
12. Pumping level below land surfaces: <u>18</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>25</u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. Yes ☒ No ☐ Date <u> </u>	
14. Well head completion: ☐ Pitless adapter <u>12'</u> Inches above grade ☒ Well grouted? <u>YES</u> With: ☐ Neat cement ☒ Bentonite ☒ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: <u>SEptic</u> ft. <u>50</u> Direction <u>W</u> Type <u>SEptic</u> Well disinfected upon completion? Yes ☐ No ☐	
17. Pump: ☐ Not installed Manufacturer's name <u>Dempster</u> Model number <u>DPM</u> HP <u>1</u> Volts <u>220</u> Length of drop pipe <u>25</u> ft. capacity <u>15</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☒ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
18. Elevation: Topography: ☒ Hill ☐ Slope ☐ Upland ☒ Valley	
19. Remarks: (Use a second sheet if needed)	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>2151 Elect 110</u> <u>129</u> Business name <u>512 W. 2151</u> License No. <u> </u> Address <u>John R. Harris</u> Signed <u>John R. Harris</u> Date <u>8/30/76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5