

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		NW 1/4 NW 1/4 NW 1/4		9		T 26 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?						Amoco #3649			
230' SE of intersection of 21st Street and Tyler Road, Wichita, KS						52895093		B-3 (MW-1)	
2 WATER WELL OWNER: Amoco Corporation (Groundwater Management Section)									
RR#, St. Address, Box # : 7201 East 38th Street, Space 7253						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Tulsa, OK 74145						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: Approx. Surface Elev: 1358							
		Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 36.6 ft. below land surface measured on mo/day/yr 01/18/89							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 7 in. to 42 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply		8 Air conditioning		11 Injection well			
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		7 Fiberglass				Welded	
								Threaded X	
Blank casing diameter 2 in. to 27 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 27 ft. to 42 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 24.5 ft. to 42 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 23 ft. to 24.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage			
Direction from well? West						How many feet? 1300			
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		4.5		Brown to Red-Brown Sandy Lean Clay		0		37	
4.5		11.5		Red-Brown, Fine to Medium Sand with Silt, Trace Clay					
11.5		16.0		Lean to Fat Clay with Variable Sand and Silt Seams				(Casing was removed and boring re-drilled)	
16.0		25.5		Brown and Gray Silty Fine Sand					
25.5		30.0		Red-Brown, Fine to Medium Sand with Interbedded Clayey Zones					
30.0		42.0		Red-Brown, Fine to Medium Sand with Thin Interbedded Clay Seams and Silt					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/24/90 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2-14-90									
under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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