

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW SW NE SE

1. Location of well:	County <u>Sedgewick</u>	Fraction <u>SW 1/4 NW 1/4 SE 1/4</u>	Section number <u>12</u>	Township number <u>27</u>	Range number <u>1W</u>	E/W
2. Distance and direction from nearest town or city: <u>IN CITY OF WICHITA</u>			3. Owner of well: <u>ARTHUR JACQUES</u>			
Street address of well location if in city: <u>2715 W. 16TH</u>			R.R. or street: <u>2715 W. 16TH</u>			
City, state, zip code: <u>WICHITA, KS.</u>						
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>7-20-77</u>		
				Well depth <u>40</u> ft.		
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
				☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry		
				☐ Irrigation ☐ Air conditioning ☐ Stock		
				☒ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>Steel</u> Height: Above or below		
				Threaded ☐ Welded ☒ Surface <u>12</u> in.		
				RMP ☐ PVC ☐ Weight <u>1.5</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>		
5. Type and color of material		From To		10. Screen: Manufacturer's name <u>J&L</u>		
<u>Topsoil</u>		<u>0 9</u>		Type <u>200</u> Dia. <u>5"</u>		
<u>Sand - FINE</u>		<u>10 16</u>		Slot/gauze <u>.065</u> Length <u>10'</u>		
<u>GRAVEL - COARSE</u>		<u>17 40</u>		Set between <u>30</u> ft. and <u>40</u> ft.		
				Gravel pack? <u>YES</u> Size range of material <u>1/4-3/8"</u>		
				11. Static water level: <u>17</u> ft. below land surface Date <u>7-20-77</u>		
				12. Pumping level below land surfaces:		
				<u>17</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m.		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				Estimated maximum yield <u>50+</u> g.p.m.		
				13. Water sample submitted: <u>YES</u> No <u>X</u> Date <u> </u>		
				14. Well head completion: <u>12</u> inches above grade		
				15. Well grouted? <u>YES</u>		
				With: <u>Neat cement</u> <u>Bentonite</u> <u>Concrete</u>		
				Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>SEWER</u>		
				ft. <u>60</u> Direction <u>South</u> Type <u> </u>		
				Well disinfected upon completion? <u>YES</u> No <u>X</u>		
				17. Pump: <u>X</u> Not installed		
				Manufacturer's name <u> </u>		
				Model number <u> </u> HP <u> </u> Volts <u> </u>		
				Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.		
				Type: <u> </u> Submersible <u> </u> Turbine		
				<u> </u> Jet <u> </u> Reciprocating		
				<u> </u> Centrifugal <u> </u> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <u>Valley</u>				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
				<u>21st Electric Co.</u> <u>129</u>		
				Business name <u>21st Electric Co.</u> License No. <u> </u>		
				Address <u>WICHITA, KS.</u>		
				Signed <u>John H. Hous</u> Date <u>7-27-77</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5