

1 LOCATION OF WATER WELL:		Fraction <u>SE SE NW SE</u>		Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 NE 1/4 SW 1/4</u>		<u>7</u>	<u>T 27 S</u>	<u>R 1E E/W 1/4 WEST</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1609 Stoney Point</u> <u>Wichita, Kansas</u>						
2 WATER WELL OWNER:		Randy Dean				
RR#, St. Address, Box # :		3026 South Mt. Carmel				
City, State, ZIP Code :		Wichita, Kansas				
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>2-25-83</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u>; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes <u>X</u> No						
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 1 Steel 3 <u>RMP (SR)</u> 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded				
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia. in. to <u>6</u> ft. Dia. in. to ft.		Cer-Mac Styrene SDR-26 in. to ft.				
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>50</u> ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>16</u> ft. to <u>50</u> ft., From ft. to ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>6</u> ft. to <u>16</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:		Well to be in Basement. 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>None Apparent</u>				
Direction from well? <u>Septic system not installed at this time.</u>		How many feet?				
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	3	Topsoil				
3	16	Clay				
16	28	Fine Sand and Clay				
28	50	Medium Sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-25-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-30-83</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>M. Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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SEC.

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NE 1/4 NE 1/4 SE 1/4