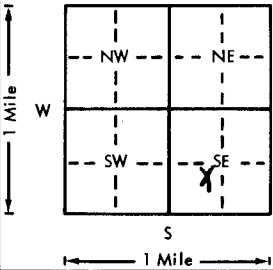


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>1/4 SW 1/4 SE 1/4</u>	Section number: <u>1</u>	Township number: <u>T 27 S R 1 E</u>	Range number: <u>1</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>2324 Cardinale</u> <u>Wichita, Ks.</u>		3. Owner of well: <u>Richard Bridgeman</u> R.R. or street: <u>2324 Cardinale</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>4</u> in. Completion date: <u>8-5-76</u> Well depth <u>45</u> ft.			
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
<u>Sandy Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
<u>Fine Sand</u>		<u>2</u>	<u>15</u>	9. Casing: Material <u>STYRENE</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth Gauge No. <u>200</u>			
<u>Medium Sand</u>		<u>15</u>	<u>45</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Gauge <u>100</u> Length <u>10 ft</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack ☒ YES Size range of material <u>1/4-1/8"</u>			
				11. Static water level: <u>15</u> ft. below land surface Date <u>8-5-76</u> mo./day/yr.			
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____			
				14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ Inches above grade			
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14</u> ft.			
				16. Nearest source of possible contamination: <u>City</u> ft. <u>50</u> Direction <u>West</u> Type <u>Subs</u> Well disinfected upon completion? ☒ Yes ____ No ____			
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL + Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-19-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5