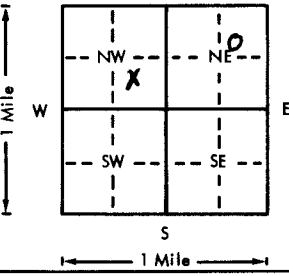


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

NE SW NE NE

|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: County <u>Sedgewick</u> Fraction <u>1/4 SE 1/4 NW 1/4</u> Section number <u>12</u> Township number <u>T 27 S</u> Range number <u>R 1 E</u>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                |
| 2. Distance and direction from nearest town or city: <u>2709 River Park Drive</u><br>Street address of well location if in city: <u>Nichita, Ks.</u>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                |
| 3. Owner of well: <u>Mike Ferris</u><br>R.R. or street: <u>2709 River Park Drive</u><br>City, state, zip code: <u>Nichita, Kansas</u>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                |
| 4. Locate with "X" in section below: Sketch map:                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                |
| 6. Bore hole dia. <u>4</u> in. Completion date <u>4-20-76</u><br>Well depth <u>44</u> ft.                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |
| 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                          |                                                                                                                                                                                                                                                                                                                |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                |                                                                                                                                                                                                                                                                                                                |
| 9. Casing: Material <u>stiprene</u> Height: <u>above</u> or below<br>Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>195</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>44</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>44</u> ft. depth gage No. <u>200</u> |                                                                                                                                                                                                                                                                                                                |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                                    | From To                                                                                                                                                                                                                                                                                                        |
| <u>Dirt</u>                                                                                                                                                                                                                                                                                                                                                                                                      | <u>0</u> <u>2</u>                                                                                                                                                                                                                                                                                              |
| <u>Fine Sand</u>                                                                                                                                                                                                                                                                                                                                                                                                 | <u>2</u> <u>10</u>                                                                                                                                                                                                                                                                                             |
| <u>Medium Sand</u>                                                                                                                                                                                                                                                                                                                                                                                               | <u>10</u> <u>44</u>                                                                                                                                                                                                                                                                                            |
| 10. Screen: Manufacturer's name <u>Sunflower plastic</u><br>Type <u>stiprene</u> Dia. <u>5"</u><br>Slot gauge <u>1.06</u> Length <u>20'</u><br>Set between <u>24</u> ft. and <u>44</u> ft.<br>Gravel pack <input checked="" type="checkbox"/> size range of material <u>1/4-1/8"</u>                                                                                                                             |                                                                                                                                                                                                                                                                                                                |
| 11. Static water level: <u>18</u> ft. below land surface Date <u>4-20-76</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                |
| 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                |
| 13. Water sample submitted: ____ mo./day/yr.<br>____ Yes ____ No Date ____                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                |
| 14. Well head completion: <u>12</u> <u>Capped</u><br>____ Pitless adapter ____ inches above grade                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                |
| 15. Well grouted? <u>yes</u><br>With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>40</u> to <u>14</u> ft.                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |
| 16. Nearest source of possible contamination: <u>30</u> ft. Direction <u>NE</u> Type <u>City Sewer</u><br>Well disinfected upon completion? ____ Yes ____ No                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br>____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other                                                                                                                     |                                                                                                                                                                                                                                                                                                                |
| 18. Elevation:                                                                                                                                                                                                                                                                                                                                                                                                   | 19. Remarks: <u>Flat Ground</u><br><u>This well is to be</u><br><u>used for sprinkler</u><br><u>system for lawn.</u>                                                                                                                                                                                           |
| Topography:<br>____ Hill<br>____ Slope<br>____ Upland<br>____ Valley                                                                                                                                                                                                                                                                                                                                             | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Harp Wells Pump 236</u><br>Business name <u>Nichita, Kansas</u> License No. ____<br>Address <u>20. Arnold</u><br>Signed <u>7-30-76</u> Date |

Forward the white, blue and pink copies to the Department of Health and Environment  
pump not installed at  
this time.

Form WWC-5