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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Fraction                                                                                                                                                                                                                                            | Section Number | Township Number    | Range Number  |
| County: <u>SEDG</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <u>NE 1/4 NE 1/4 NE 1/4</u>                                                                                                                                                                                                                         | <u>1</u>       | <u>T 29 S</u>      | <u>R 1 EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>State Below</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 2 WATER WELL OWNER: <u>VIRGIL Coleman</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                     |                |                    |               |
| RR#, St. Address, Box #: <u>2701 N. Meridian</u>                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                     |                |                    |               |
| City, State, ZIP Code: <u>Wichita, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                     |                |                    |               |
| Board of Agriculture, Division of Water Resources<br>Application Number: _____                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1180</u>                                                                                                                                                                                     |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Depth(s) Groundwater Encountered: <u>15</u> ft. 2. <u>15</u> ft. 3. <u>15</u> ft.                                                                                                                                                                   |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL'S STATIC WATER LEVEL: <u>15</u> ft. below land surface measured on mo/day/yr <u>7-19-91</u>                                                                                                                                                    |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Pump test data: Well water was <u>15</u> ft. after <u>2</u> hours pumping <u>25</u> gpm                                                                                                                                                             |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Est. Yield <u>50</u> gpm: Well water was <u>15</u> ft. after <u>2</u> hours pumping <u>25</u> gpm                                                                                                                                                   |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Bore Hole Diameter: <u>10</u> in. to <u>35</u> ft. and <u>10</u> in. to <u>10</u> ft.                                                                                                                                                               |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL WATER TO BE USED AS:                                                                                                                                                                                                                           |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    ① Lawn and garden only    10 Monitoring well |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____                                                                                                                   |                |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Water Well Disinfected? Yes <u>✓</u> No _____                                                                                                                                                                                                       |                |                    |               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____<br>② PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____<br>7 Fiberglass    Threaded _____                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                     |                |                    |               |
| Blank casing diameter: <u>5</u> in. to <u>28</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                     |                |                    |               |
| Casing height above land surface: <u>12</u> in., weight <u>2.6</u> lbs./ft. Wall thickness or gauge No. <u>SD 26</u>                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                     |                |                    |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                     |                |                    |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) _____                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                     |                |                    |               |
| SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                     |                |                    |               |
| GRAVEL PACK INTERVALS: From <u>15</u> ft. to <u>35</u> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                     |                |                    |               |
| ② Neat cement    ① Cement grout    3 Bentonite    4 Other _____<br>Grout intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |                |                    |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                     |                |                    |               |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____<br>13 Insecticide storage                                                                                                             |  |                                                                                                                                                                                                                                                     |                |                    |               |
| Direction from well? _____ How many feet? <u>Nine noted</u>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |                |                    |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TO                                                                                                                                                                                                                                                  |                | LITHOLOGIC LOG     |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TO                                                                                                                                                                                                                                                  |                | PLUGGING INTERVALS |               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 12                                                                                                                                                                                                                                                  |                | TOPSOIL            |               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 12                                                                                                                                                                                                                                                  |                | CLAY               |               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 18                                                                                                                                                                                                                                                  |                | MED SAND           |               |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 35                                                                                                                                                                                                                                                  |                | CHALK              |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-18-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>463</u> This Water Well Record was completed on (mo/day/yr) <u>8-25-91</u> under the business name of <u>REA</u> by (signature) <u>Dave White</u> |  |                                                                                                                                                                                                                                                     |                |                    |               |