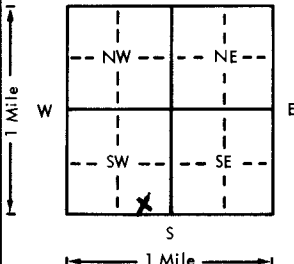


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>SE 1/4 SW 1/4</u>	Section number: <u>3</u>	Township number: <u>27</u>	Range number: <u>1</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Scotty Clark P.l.b.g.</u>		R.R. or street: <u>505 West 48th North</u>		
Street address of well location if in city: <u>6500 West 21st Wichita, Kans.</u>		City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>3-4-77</u> Well depth <u>50</u> ft.		
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
5. Type and color of material		From		To		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field/water ☐ Other
<u>Sandy Topsoil</u>		<u>0</u>		<u>3</u>		9. Casing: Material <u>stainless steel</u> Weight <u>12</u> in. Threaded <u>yes</u> Welded <u>no</u> Surface <u>12</u> in. RMP <u>yes</u> PVC <u>no</u> Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>200</u>
<u>Brown Clay</u>		<u>3</u>		<u>10</u>		10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stainless</u> Dia. <u>5</u> Slot gauge <u>.06</u> Length <u>15</u> ft. Set between <u>35</u> ft. and <u>50</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/2"</u>
<u>Fine Sand</u>		<u>10</u>		<u>30</u>		11. Static water level: <u>15</u> ft. below land surface Date <u>3-4-77</u> mo./day/yr.
<u>medium Sand</u>		<u>30</u>		<u>46</u>		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
<u>Gray Clay</u>		<u>46</u>		<u>48</u>		13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
<u>medium Sand</u>		<u>48</u>		<u>50</u>		14. Well head completion: <u>12 capped</u> ____ Pitless adapter ____ Inches above grade
						15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>4</u> ft.
						16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>200</u> Direction <u>East</u> Type ____ Well disinfected upon completion? ☒ Yes ____ No
						17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>236</u> Business name <u>Harp, Wells & Pump</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>3-10-77</u> Authorized representative		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5