

NW NE NE SE

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction <u>NW 1/4 NW 1/4 R4E 1/4</u>		Section Number <u>3</u>		Township Number <u>T 27 S</u>		Range Number <u>R 1 E</u>																																					
County: <u>Sedgwick</u>																																													
Distance and direction from nearest town or city street address of well if located within city? <u>2557 Sunny Lane Wichita KS</u>																																													
2 WATER WELL OWNER: <u>Mike Goldston</u>																																													
RR#, St. Address, Box #: <u>2557 Sunny Lane</u>																																													
City, State, ZIP Code: <u>Wichita KS 67205</u>																																													
Board of Agriculture, Division of Water Resources Application Number: _____																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>39</u> ft. ELEVATION: _____																																											
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																											
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>6-1-83</u>																																											
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																											
		Est. Yield <u>70</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																											
		Bore Hole Diameter <u>11</u> in. to <u>39</u> ft., and _____ in. to _____ ft.																																											
WELL WATER TO BE USED AS:																																													
☒ Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)																																													
☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well																																													
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____																																													
Water Well Disinfected? Yes <u>X</u> No _____																																													
5 TYPE OF BLANK CASING USED:																																													
☐ 1 Steel ☒ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: ☒ Glued ☐ Clamped																																													
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded																																													
☐ Blank casing diameter _____ in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.																																													
☐ Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SAE-26</u>																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																													
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 10 Asbestos-cement																																													
☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify)																																													
☐ 12 None used (open hole)																																													
SCREEN OR PERFORATION OPENINGS ARE:																																													
☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole)																																													
☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes																																													
☐ 7 Torch cut ☐ 10 Other (specify)																																													
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>39</u> ft., From _____ ft. to _____ ft.																																													
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GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>39</u> ft., From _____ ft. to _____ ft.																																													
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6 GROUT MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____																																													
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																													
What is the nearest source of possible contamination:																																													
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well																																													
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well																																													
☐ 3 Watertight sewer lines ☐ 6 Sewage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)																																													
☐ 13 Insecticide storage																																													
Direction from well? <u>South</u> How many feet? <u>80</u>																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>2</u></td> <td><u>Top 50'</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>2</u></td> <td><u>10</u></td> <td><u>Red clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>28</u></td> <td><u>med sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>28</u></td> <td><u>29</u></td> <td><u>clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>29</u></td> <td><u>39</u></td> <td><u>gravel</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	<u>0</u>	<u>2</u>	<u>Top 50'</u>				<u>2</u>	<u>10</u>	<u>Red clay</u>				<u>10</u>	<u>28</u>	<u>med sand</u>				<u>28</u>	<u>29</u>	<u>clay</u>				<u>29</u>	<u>39</u>	<u>gravel</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-21-83</u> under the business name of <u>Wenger Pulling</u> by (signature) <u>Wenger Pulling</u>																																													
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> And <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																													

OFFICE USE ONLY

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EW

SEC

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NE 1/4 NW 1/4 SE 1/4