

1) LOCATION OF WATER WELL:		Fraction <u>NE NE NW SW</u>		Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>		<u>4</u>	<u>T 27 S</u>	<u>R 1W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2518 High Point Dr. (Reflection Ridge) Wichita, Kansas</u>						
2) WATER WELL OWNER: <u>Mel Brand</u>						
RR#, St. Address, Box # : <u>526 S. 1st</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Colwich, Kansas 67030</u>				Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>11-8-91</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter <u>11</u> in. to <u>75</u> ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes <u>X</u> No				
5) TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		<u>SDR-26</u>
Blank casing diameter <u>5</u> in. to <u>55</u> ft., Dia						CASING JOINTS: Glued <u>X</u> Clamped
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft.						Welded
TYPE OF SCREEN OR PERFORATION MATERIAL:						Threaded
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped		8 Saw cut
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From <u>55</u> ft. to <u>75</u> ft., From				11 None (open hole)
		From				
GRAVEL PACK INTERVALS:		From <u>24</u> ft. to <u>75</u> ft., From				
		From				
6) GROUT MATERIAL: 1 Neat cement 4 <u>2 Cement grout</u> 3 Bentonite 4 Other						
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						<u>None Apparent</u>
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3	topsoil				
3	17	clay				
17	43	fine sand				
43	55	medium sand				
55	60	fine sand				
60	62	clay				
62	75	medium sand				
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-8-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>2-18-92</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						