

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number				
County: <u>Sedgwick</u>		NE 1/4 NW 1/4 SW 1/4	4		T 27 S	R 1W E/W				
Distance and direction from nearest town or city street address of well if located within city? <u>2530 High Pt. Circle Wichita, Kansas</u>										
2 WATER WELL OWNER: <u>Miller, Joan</u>										
RR#, St. Address, Box # : <u>2530 High Pt. Circle</u>				Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Wichita, Kansas</u>				Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION:								
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>3-18-91</u>								
Pump test data: Well water was ft. after hours pumping gpm										
Est. Yield gpm: Well water was ft. after hours pumping gpm										
Bore Hole Diameter <u>11</u> in. to <u>70</u> ft., and in. to ft.										
WELL WATER TO BE USED AS:										
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was sub-										
mitted										
Water Well Disinfected? Yes <u>X</u> No										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped										
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded										
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia. in. to ft., Dia. in. to ft.										
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes										
4 Key punched 7 Torch cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>70</u> ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>70</u> ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
13 Insecticide storage										
Direction from well? <u>West</u> How many feet? <u>14</u>										
FROM		TO		LITHOLOGIC LOG		PLUGGING INTERVALS				
0		3		topsoil						
3		11		clay						
11		31		fine sand						
31		62		clay						
62		70		medium sand						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-1-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										

OFFICE USE ONLY

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