

1	LOCATION OF WATER WELL: County: Sedgwick	Fraction NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 4	Township Number T 27 S	Range Number R 1W EW
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Distance and direction from nearest town or city street address of well if located within city?

2534 Lakeridge Ct. Reflection Ridge Wichita, Ks.

2] WATER WELL OWNER:	Chris Moore	
RR#, St. Address, Box # :	2534 Lakeridge Ct.	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Wichita, Ks.	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: 25

Depth(s) Groundwater Encountered 1. 25 ft. 2. 45 ft. 3. 11 ft. 4. 15 ft.

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 1-15-90

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 11 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 <u>Lawn and garden</u> only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . <u>X</u> . Clamped	
	1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)		Welded
	2 PVC	4 ABS	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>		Threaded

Blank casing diameter 5 in. to 30 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. .203

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	30	ft. to	50	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	24	ft. to	50	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?	East		How many feet?	100

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-15-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-1-90 under the business name of Harp Well and Pump Service, Inc. by (signature) Mark Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.