

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW ¼ SE ¼ SE ¼	Section Number 7	Township Number T 27 S	Range Number R 1W 2W
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Distance and direction from nearest town or city street address of well if located within city?

1525 Mars Wichita, Ks.

2	WATER WELL OWNER:	Mike Fuhrman	
	RR#, St. Address, Box # :	1525 Mars	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Ks.	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL.....50.....ft. ELEVATION:
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WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 9-5-90

1 Mile
W

NW

 |

 SW

NE

 |

 SE

S
E

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 <u>Lawn and garden only</u>	10 <u>Monitoring well</u>	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5	TYPE OF BLANK CASING USED:			5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)		
	2 PVC	4 ABS	7 Fiberglass	SDR-26		

Blank casing diameter 5 . . . in. to . . . 30 . . . ft. Dia in. to ft. Dia in. to . . . 214 . . . ft.
Casing height above land surface . . . 12 . . . in. weight . . . 2.29 . . . lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From ft. to ft.
From ft. to 50 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 50 ft., From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
			13 Insecticide storage
			14 Abandoned water well
			15 Oil well/Gas well
			16 Other (specify below)

Direction from well? West How many feet? 80

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-5-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 11-30-90 under the business name of Harp Well and Pump Service, Inc by (signature) Marcel Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.