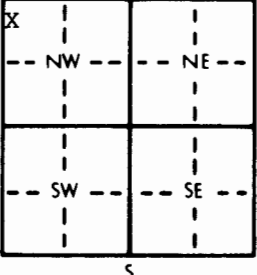


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 NW 1/4	7	T 27 S	R 1
Distance and direction from nearest town or city street address of well if located within city?					Amoco #3656
170' ESE of intersection of 21st Street and 119th Street West, Wichita, KS					52895095 B-4
2 WATER WELL OWNER: Amoco Corporation (Groundwater Management Section) (MW-2)					
RR#, St. Address, Box #: 7201 East 38th Street, Space 7253					
City, State, ZIP Code: Tulsa, OK 74145					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 31.5 ft. ELEVATION: Approx. Surface Elev: 1360			
		Depth(s) Groundwater Encountered 1. 26.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 26.7 ft. below land surface measured on mo/day/yr 01/18/89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter: 9 in. to 32 ft. and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter 2 in. to 21.5 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 38 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 21.5 ft. to 31.5 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 17 ft. to 32 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 15 ft. to 17 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? South How many feet? 1300					
FROM		TO		LITHOLOGIC LOG	
0		3.5		Brown Lean Clay	
3.5		12.0		Red-Brown Sandy Lean Clay	
12.0		18.0		Red-Brown Clayey Sand	
18.0		32.0		Light Reddish Brown Fine to Medium Sand	
FROM		TO		PLUGGING INTERVALS	
0		27		Non-shrink Bentonite-Cement Grout	
				(Casing was removed and boring re-drilled)	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/24/90 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2-14-90					
under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					