

[1] LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Sedgwick		NW ¼ NW ¼ NW ¼	7 T 27 S	R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? Amoco #3656 195' SE of intersection of 21st Street and 119th Street West, Wichita, KS 52895095 B-3					
[2]	WATER WELL OWNER: Amoco Corporation (Groundwater Management Section) (MW-1)				
RR#, St. Address, Box #: 7201 East 38th Street, Space 7253		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Tulsa, OK 74145		Application Number:			
[3]	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				
[4]	DEPTH OF COMPLETED WELL 32 ft. ELEVATION: Approx. Surface Elev.: 1360				
Depth(s) Groundwater Encountered 1. 29 ft. 2. ft. 3. ft.					
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
Pump test data: Well water was ft. after hours pumping gpm					
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm					
Bore Hole Diameter . . . 9 in. to . . . 32 ft., and . . . in. to . . . ft.					
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes No <u>X</u>					
[5]	TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded <u>X</u> Blank casing diameter . . . 2 in. to . . . 19.5 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . 6 in., weight . . . lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From . . . 19.5 ft. to . . . 32 ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 15 ft. to . . . 32 ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
[6]	GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other				
Grout Intervals: From . . . 12 ft. to . . . 15 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well <u>2</u> Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) How many feet? 1300					
Direction from well? South					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	Brown Lean Clay, Trace Sand	0	30	Non-shrink Bentonite-Cement Grout
3.5	14.0	Red-Brown Sandy Lean Clay			
14.0	18.5	Light Red-Brown Clayey Sand			
18.5	32.0	Light Brown to Light Reddish Brown, Fine to Medium Sand with Silt			(Casing was removed and boring re-drilled)
[7]	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on (mo/day/year) 01/24/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2-14-99 under the business name of Terracon Consultants, Inc. by (signature) [Signature]				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					