

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction 1/4 NE 1/4 SE 1/4	Section number 7	Township number T 27 S	Range number R 1W E/W				
2. Distance and direction from nearest town or city: Street address of well location if in city: 10504 Bartlett Court Wichita, Kansas			3. Owner of well: Ralph V. James R.R. or street: 10504 Bartlett Court City, state, zip code: Wichita, Kansas						
4. Locate with "X" in section below: N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px; text-align: center;">NW</td><td style="width: 20px; height: 20px; text-align: center;">NE</td></tr><tr><td style="width: 20px; height: 20px; text-align: center;">SW</td><td style="width: 20px; height: 20px; text-align: center;">SE</td></tr></table> E S 1 Mile		NW	NE	SW	SE	Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>8-23-78</u> Well depth <u>50</u> ft.	
NW	NE								
SW	SE								
5. Type and color of material		From To		7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary					
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other					
				9. Casing: Material <u>Styrene</u> Height: Above or below <u>111</u> Threaded ☐ Welded ☒ Surface <u>12"</u> in. RMP ☒ PVC ☐ Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>					
				10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gauge <u>.06</u> Length <u>15'</u> Set between <u>35</u> ft. and <u>50</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2-1/8"</u>					
				11. Static water level: <u>25</u> ft. below land surface Date <u>8-23-78</u> mo./day/yr.					
(Use a second sheet if needed)				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.					
				13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>					
				14. Well head completion: <u>12</u> well seal ☐ Pitless adapter <u>12</u> inches above grade					
				15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.					
				16. Nearest source of possible contamination: City <u>Wichita</u> ft. <u>50</u> Direction <u>East</u> Type <u>Sewer</u> Well disinfected upon completion? ☒ Yes ☐ No					
				17. Pump: ☐ Not installed Manufacturer's name <u>Sta-rite</u> Model number <u>20 Series</u> HP <u>1/2</u> Volts <u>110</u> Length of drop pipe <u>40</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other					
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name <u>Wichita, Kansas</u> License No. <u>67209</u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>12-4-78</u> Authorized representative					
				18. Elevation:					
				19. Remarks: Flat ground					
				Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5