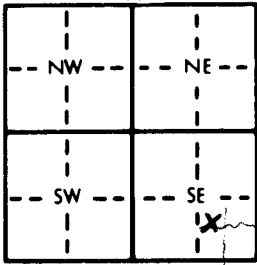


|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                 |                |                        |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|---------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  | Fraction                                                                                                                        | Section Number | Township Number        | Range Number  |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <u>NW 1/4 SE 1/4 SE 1/4</u>                                                                                                     | <u>8</u>       | T <u>27</u> S          | R <u>1</u> EW |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                 |                |                        |               |
| <b>2 WATER WELL OWNER:</b> <u>Don Oknakef</u>                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                 |                |                        |               |
| RR#, St. Address, Box # : <u>9017 Nantucket</u>                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                 |                |                        |               |
| City, State, ZIP Code : <u>Wichita Kansas</u>                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                 |                |                        |               |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                 |                |                        |               |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                 |                |                        |               |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>4 DEPTH OF COMPLETED WELL:</b> <u>52</u> ft. ELEVATION:                                                                      |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                |  | Depth(s) Groundwater Encountered 1. <u>31</u> ft. 2. <u>31</u> ft. 3. <u>31</u> ft.                                             |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | WELL'S STATIC WATER LEVEL <u>3.1</u> ft. below land surface measured on mo/day/yr                                               |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Pump test data: Well water was <u>27'5"</u> ft. after <u>1</u> hours pumping <u>        </u> gpm                                |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Est. Yield <u>20</u> gpm: Well water was <u>        </u> ft. after <u>        </u> hours pumping <u>        </u> gpm            |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Bore Hole Diameter <u>8</u> in. to <u>31</u> ft. and <u>6</u> in. to <u>52</u> ft.                                              |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | WELL WATER TO BE USED AS:                                                                                                       |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                                      |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                             |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2 Irrigation 4 Industrial <u>Lawn and garden only</u> 10 Monitoring well                                                        |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u> |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Water Well Disinfected? Yes <u>No</u>                                                                                           |                |                        |               |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                 |                |                        |               |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> <u>Clamped</u>                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                 |                |                        |               |
| 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u>                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                 |                |                        |               |
| 3 Fiberglass <u>Threaded</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                 |                |                        |               |
| Blank casing diameter <u>6</u> in. to <u>        </u> ft., Dia. <u>        </u> in. to <u>        </u> ft., Dia. <u>        </u> in. to <u>        </u> ft.                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 |                |                        |               |
| Casing height above land surface <u>13</u> in., weight <u>        </u> lbs./ft. Wall thickness or gauge No. <u>        </u>                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 |                |                        |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                 |                |                        |               |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                 |                |                        |               |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>        </u>                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                 |                |                        |               |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                 |                |                        |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                 |                |                        |               |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                 |                |                        |               |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped <u>9 Drilled holes</u>                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 |                |                        |               |
| 7 Torch cut 10 Other (specify) <u>        </u>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                |                        |               |
| SCREEN-PERFORATED INTERVALS: From <u>44</u> ft. to <u>52</u> ft. From <u>        </u> ft. to <u>        </u> ft.                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                 |                |                        |               |
| GRAVEL PACK INTERVALS: From <u>        </u> ft. to <u>        </u> ft. From <u>        </u> ft. to <u>        </u> ft.                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 |                |                        |               |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Dense Gray + Red Clay</u>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 |                |                        |               |
| From <u>        </u> ft. to <u>        </u> ft. From <u>        </u> ft. to <u>        </u> ft. From <u>        </u> ft. to <u>        </u> ft. From <u>        </u> ft. to <u>        </u> ft.                                                                                                                                                                                                                                                |  |                                                                                                                                 |                |                        |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                 |                |                        |               |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                 |                |                        |               |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                |                        |               |
| <u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>        </u>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                 |                |                        |               |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 |                |                        |               |
| Direction from well? <u>west</u> How many feet? <u>13'</u>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                 |                |                        |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TO                                                                                                                              |                | LITHOLOGIC LOG         |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TO                                                                                                                              |                | PLUGGING INTERVALS     |               |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2'6"                                                                                                                            |                | Top Soil               |               |
| 2'6"                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 15'6"                                                                                                                           |                | Black hard clay        |               |
| 15'6"                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 21'                                                                                                                             |                | Red sandy clay         |               |
| 21'                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 29'                                                                                                                             |                | Dense Gray clay        |               |
| 29'                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 31'                                                                                                                             |                | Red sandy clay         |               |
| 31'                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 52'                                                                                                                             |                | Layers sand and gravel |               |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>        </u> This Water Well Record was completed on <u>5-19-93</u> under the business name of <u>Arroyo a. Risley</u> |  |                                                                                                                                 |                |                        |               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                |  |                                                                                                                                 |                |                        |               |