

|                           |                             |                |                 |              |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: <u>Sagwell</u>    | <u>NW 1/4 SE 1/4 NW 1/4</u> | <u>8</u>       | <u>T 27 S</u>   | <u>R 1 E</u> |

Distance and direction from nearest town or city street address of well if located within city?

|                                                 |                                                   |
|-------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:                             | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : <u>9618 Jamesburg</u> | Application Number: <u>none</u>                   |
| City, State, ZIP Code : <u>Wichita, Kansas</u>  |                                                   |

|                                                      |                                                                 |
|------------------------------------------------------|-----------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION: <u>1300</u> |
|------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                                             | Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. <u>21</u> ft. 3. <u>21</u> ft.            |
|                                                                             | WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>6-7-92</u> |
|                                                                             | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                   |
|                                                                             | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm             |
| Bore Hole Diameter <u>9</u> in. to <u>21</u> in. and _____ in. to _____ in. |                                                                                                |
| WELL WATER TO BE USED AS:                                                   |                                                                                                |
| 1 Domestic                                                                  | 5 Public water supply                                                                          |
| 2 Irrigation                                                                | 6 Oil field water supply                                                                       |
| 3 Feedlot                                                                   | 7 Air conditioning                                                                             |
| 4 Industrial                                                                | 8 Air conditioning                                                                             |
| 5 Public water supply                                                       | 9 Dewatering                                                                                   |
| 6 Oil field water supply                                                    | 10 Monitoring well                                                                             |
| 7 Air conditioning                                                          | 11 Injection well                                                                              |
| 8 Air conditioning                                                          | 12 Other (Specify below)                                                                       |
| 9 Dewatering                                                                |                                                                                                |
| 10 Monitoring well                                                          |                                                                                                |
| 11 Injection well                                                           |                                                                                                |
| 12 Other (Specify below)                                                    |                                                                                                |

|                              |                   |                         |                                             |
|------------------------------|-------------------|-------------------------|---------------------------------------------|
| 5 TYPE OF BLANK CASING USED: | 3 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <u>X</u> Clamped _____ |
| 1 Steel                      | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____                                |
| 2 RMP (SR)                   | 7 Fiberglass      |                         | Threaded _____                              |
| 3 RMP (SR)                   |                   |                         |                                             |
| 4 ABS                        |                   |                         |                                             |
| 5 PVC                        |                   |                         |                                             |

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Blank casing diameter <u>5</u> in. to <u>35</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.    |
| Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u> |

|                                         |            |                          |
|-----------------------------------------|------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC      | 10 Asbestos-cement       |
| 1 Steel                                 | 8 RMP (SR) | 11 Other (specify) _____ |
| 2 Stainless steel                       | 9 ABS      | 12 None used (open hole) |
| 3 Galvanized steel                      |            |                          |
| 4 Concrete tile                         |            |                          |

|                                     |                  |                          |                     |
|-------------------------------------|------------------|--------------------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 1 Continuous slot                   | 6 Wire wrapped   | 9 Drilled holes          |                     |
| 2 Louvered shutter                  | 7 Torch cut      | 10 Other (specify) _____ |                     |
| 3 Mill slot                         |                  |                          |                     |
| 4 Key punched                       |                  |                          |                     |

|                              |                                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|
| SCREEN-PERFORATED INTERVALS: | From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. |
| GRAVEL PACK INTERVALS:       | From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. |

|                   |                                                                                                                 |                |             |               |
|-------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-------------|---------------|
| 6 GROUT MATERIAL: | 1 Neat cement                                                                                                   | 2 Cement grout | 3 Bentonite | 4 Other _____ |
| Grout Intervals:  | From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. |                |             |               |

|                                                       |                        |                          |
|-------------------------------------------------------|------------------------|--------------------------|
| What is the nearest source of possible contamination: | 10 Livestock pens      | 14 Abandoned water well  |
| 1 Septic tank                                         | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines                                         | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines                              | 13 Insecticide storage |                          |
| 4 Lateral lines                                       |                        |                          |
| 5 Cess pool                                           |                        |                          |
| 6 Seepage pit                                         |                        |                          |
| 7 Pit privy                                           |                        |                          |
| 8 Sewage lagoon                                       |                        |                          |
| 9 Feedyard                                            |                        |                          |

Direction from well? East How many feet? 20

| FROM      | TO        | LITHOLOGIC LOG         | FROM | TO | PLUGGING INTERVALS |
|-----------|-----------|------------------------|------|----|--------------------|
| <u>0</u>  | <u>14</u> | <u>Top Soil Sand</u>   |      |    |                    |
| <u>14</u> | <u>25</u> | <u>Fine tan sand</u>   |      |    |                    |
| <u>25</u> | <u>45</u> | <u>Coarse tan sand</u> |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-7-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>6-7-92</u> under the business name of <u>Beard's Pump &amp; Well Serv.</u> by (signature) <u>Daniel R. Beck</u> |
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