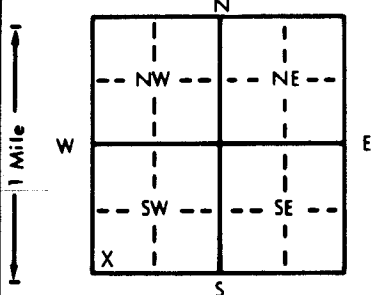


1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number	
County:	Sedgwick	SW	¼	SW	¼	SW	¼	8	T 27 S	R 1 E W

Distance and direction from nearest town or city street address of well if located within city?	52855004	
85' NE of the Intersection of 13th Street & Malze Rd, Wichita, KS	Amoco No. 2126	MW-2

2	WATER WELL OWNER: Groundwater Management Section, Amoco Oil Company	
	RR#, St. Address, Box # : 7201 E. 38th Street, Space 7253	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Tulsa, OK 74145	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL.....30..... ft. ELEVATION: Approx. Surface Elev.: 1347.....
 Depth(s) Groundwater Encountered 1 28 ft 2 ft 3 ft



4 DEPTH OF COMPLETED WELL.....30 ft. ELEVATION: Approx. Surface Elev.: 1347
 Depth(s) Groundwater Encountered 1. 28 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL26.5 ft. below land surface measured on mo/day/yr 03/08/89
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter.....9 in. to 32.5 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
	② PVC	4 ABS	7 Fiberglass	Welded
				Threaded. X

Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From . . . 15	ft. to . . . 30	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From . . . 14.5	ft. to . . . 32.5	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 12.5 ft. From 12.5 ft. to 14.5 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? NE How many feet? 80

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/03/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/28/89 under the business name of Terracon Consultants, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.