

1 LOCATION OF WATER WELL:		Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>		Section Number <u>8</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E (W)</u>
County: <u>Sedgewick</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>9702 W 20th</u>						
2 WATER WELL OWNER: <u>Mr. Reisman</u>						
RR#, St. Address, Box # : <u>9702 W 20th</u>						
City, State, ZIP Code : <u>Wichita Kansas</u>						
Board of Agriculture, Division of Water Resources Application Number: <u>none</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>41</u> ft. ELEVATION: <u>1300</u>				
		Depth(s) Groundwater Encountered 1. <u>22</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr <u>4-10-93</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>9</u> in. to <u>22</u> ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:						
5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No <u>X</u>						

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ☐ Threaded ☐

Blank casing diameter 5 in. to 3 1/2 ft., Dia. 3 1/2 in. to ft., Dia. in. to ft.

Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <u> </u>
SCREEN OR PERFORATION OPENINGS ARE:			12 None used (open hole)	

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) <u> </u>	

SCREEN-PERFORATED INTERVALS: From 3 1/2 ft. to 4 1/2 ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From none ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? East How many feet? 15

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-10-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 472 This Water Well Record was completed on (mo/day/yr) 4-10-93 under the business name of Bearden Pump & Well Serv. by (signature) David R Bearden

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS HARD and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.