

USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: <u>Sedgwick</u>                                                                                                                 |  | Fraction: <u>1/4 NE 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Section number: <u>8</u> | Township number: T <u>27</u> S R <u>1</u> E <u>W</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <u>1713 Byron</u><br><u>Wichita, Kansas</u>      |  | 3. Owner of well: <u>Charley Harris</u><br>R.R. or street: <u>1713 Byron</u><br>City, state, zip code: <u>Wichita, Kansas</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4. Locate with "X" in section below:<br>N<br>W E<br>S<br>1 Mile                                                                                      |  | Sketch map:<br>6. Bore hole dia. <u>5</u> in. Completion date: <u>5-15-76</u><br>Well depth <u>50</u> ft.<br>7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary<br>8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other<br>9. Casing: Material <u>STYRENE</u> <input checked="" type="checkbox"/> Above or below<br>Threaded <input type="checkbox"/> Welded <u>GL</u> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>1200</u> |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. Type and color of material                                                                                                                        |  | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To                       | 10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u><br>Type <u>STYRENE</u> Dia. <u>5"</u><br>Slat gauze <u>106</u> Length <u>15'</u><br>Set between <u>35</u> ft. and <u>50</u> ft.<br>Gravel pack? <u>YES</u> Size range of material <u>14-18"</u>                                                                                                                                                                                                              |
| <u>Topsoil</u>                                                                                                                                       |  | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>8</u>                 | 11. Static water level: <u>25</u> ft. below land surface Date <u>5-15-76</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                                                                              |
| <u>Brown Clay</u>                                                                                                                                    |  | <u>8</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>19</u>                | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                                         |
| <u>Fine Sand</u>                                                                                                                                     |  | <u>19</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>28</u>                | 13. Water sample submitted: ____ mo./day/yr.<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Date ____                                                                                                                                                                                                                                                                                                                                                    |
| <u>Gray Clay</u>                                                                                                                                     |  | <u>28</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>32</u>                | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                                                            |
| <u>Medium Sand</u>                                                                                                                                   |  | <u>32</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>50</u>                | 15. Well grouted? <u>YES</u><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>40'</u> to <u>14</u> ft.                                                                                                                                                                                                                                                                 |
|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 16. Nearest source of possible contamination: <u>75</u> ft. Direction <u>NE</u> Type <u>City</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                             |
|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>Sta-Rite</u><br>Model number <u>1P5D2</u> HP <u>1/2</u> Volts <u>220</u><br>Length of drop pipe <u>35</u> ft. capacity <u>15</u> g.p.m.<br>Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation:                                                                                                                                       |  | 19. Remarks: <u>Flat Ground</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>HARP NELL Pump</u> <u>236</u><br>Business name License No.<br>Address <u>WICHITA, KANSAS</u><br>Signed <u>W. Arnold</u> Date <u>4-19-76</u><br>Authorized representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5