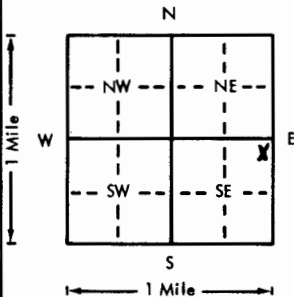


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>1/4 NE 1/4 SE 1/4</u>	Section number <u>8</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Bruce Grieb</u>				
Street address of well location if in city: <u>1632 Byron Rd</u>		R.R. or street: <u>1632 Byron Road</u>				
<u>Wichita, Kas.</u>		City, state, zip code: <u>Wichita, Kans.</u>				
4. Locate with "X" in section below:		Sketch map:				
						
5. Type and color of material		From	To	6. Bore hole dia. _____ in. Completion date _____		
<u>Topsoil</u>		<u>0</u>	<u>2</u>	Well depth <u>50</u> ft. <u>4-23-76</u>		
<u>Sandy Clay</u>		<u>2</u>	<u>15</u>	7. Cable tool ☒ Rotary _____ Driven _____ Dug _____		
<u>Fine Sand</u>		<u>15</u>	<u>25</u>	_____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____		
<u>Coarse Sand</u>		<u>25</u>	<u>50</u>	8. Use: _____ Domestic _____ Public supply _____ Industry _____		
				_____ Irrigation _____ Air conditioning _____ Stock _____		
				☒ Lawn _____ Oil field water _____ Other _____		
				9. Casing: Material <u>STYRENE</u> Height: <u>12</u> ft. Above or below _____		
				Threaded _____ Welded _____ Surface _____ in.		
				RMP _____ PVC _____ Weight _____ lbs./ft.		
				Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or _____		
				Dia. _____ in. to _____ ft. depth gage No. <u>1200</u>		
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>		
				Type <u>STYRENE</u> Dia. <u>5"</u>		
				Slot gauge <u>106</u> Length <u>10'</u>		
				Set between <u>40</u> ft. and <u>50</u> ft.		
				_____ ft. and _____ ft.		
				Gravel pack <u>YES</u> Size range of material <u>14-18"</u>		
				11. Static water level: _____ mo./day/yr.		
				<u>28</u> ft. below land surface Date <u>4-23-76</u>		
				12. Pumping level below land surfaces:		
				_____ ft. after _____ hrs. pumping _____ g.p.m.		
				_____ ft. after _____ hrs. pumping _____ g.p.m.		
				Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr.		
				Yes _____ No _____ Date _____		
				14. Well head completion: <u>Capped</u>		
				_____ Pitless adapter _____ 12 Inches above grade		
				15. Well grouted? <u>YES</u>		
				With: _____ Neat cement _____ Bentonite ☒ Concrete _____		
				Depth: From <u>40'</u> to <u>14'</u> ft.		
				16. Nearest source of possible contamination: _____		
				ft. <u>60</u> Direction <u>East</u> Type <u>Seiche</u>		
				Well disinfected upon completion? ☒ Yes _____ No _____		
				17. Pump: ☒ Not installed		
				Manufacturer's name _____		
				Model number _____ HP _____ Volts _____		
				Length of drop pipe _____ ft. capacity _____ g.p.m.		
				Type: _____		
				_____ Submersible _____ Turbine _____		
				_____ Jet _____ Reciprocating _____		
				_____ Centrifugal _____ Other _____		
18. Elevation:		19. Remarks: <u>Flat Ground</u>				
Topography: _____						
_____ Hill						
_____ Slope						
_____ Upland						
_____ Valley						
		20. Water well contractor's certification:				
		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.				
		<u>HARP WELL & PUMP 236</u>				
		Business name _____ License No. _____				
		Address <u>WICHITA, KANSAS</u>				
		Signed <u>M. Arnold</u> Date <u>5-10-76</u>				
		Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5