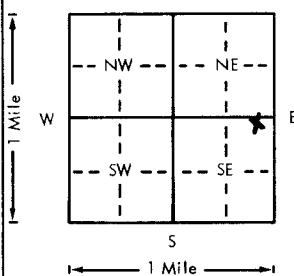


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction 1/4 NE 1/4 Se 1/4	Section number 8	Township number T 27 S	Range number R 1W E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 1621 Maybelle Wichita, Kansas				3. Owner of well: R.R. or street: Joe Howery 1621 South Gordon Wichita, Kansas City, state, zip code:		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. 11 in. Completion date 12-23-77 Well depth 55 ft.		
5. Type and color of material				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
				8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material styrene Height: Above or below Threaded ☐ Welded ☒ Surface 12 in. RMP ☒ PVC ☐ Weight ☐ lbs./ft. Dia. 5 in. to 55 ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. .200		
				10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot .06 Length 15" Set between 40 ft. and 55 ft. Gravel pack? yes Size range of material 1/4-1/8"		
				11. Static water level: 25 ft. below land surface Date 12-23-77 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m. 13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____ 14. Well head completion: 12 capped ____ Pitless adapter ____ Inches above grade 15. Well grouted? yes 1-2 fine sand mix With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 40" ft. to 14 ft. 16. Nearest source of possible contamination: City ft. 50 Direction North Type Sewer Well disinfected upon completion? ☒ Yes ____ No 17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas License No. ____ Address m. Arnold Signed m. Arnold Date 3-23-78 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5