

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>8</u>	T <u>27</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city? <u>1402 WOOD</u>			Street address of well if located within city?		
WATER WELL OWNER: <u>Guy Larson</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : <u>same</u>			Application Number:		
City, State, ZIP Code : <u>wichita ks, 67040</u>					
DEPTH OF COMPLETED WELL: <u>58</u> ft.		Bore Hole Diameter: <u>1 1/2</u> in. to <u>1 1/2</u> in. to <u>1 1/2</u> in. to <u>1 1/2</u> in. to			
Well Water to be used as:		5 Public water supply		8 Air conditioning	
1 Domestic 3 Feedlot		6 Oil field water supply		11 Injection well	
2 Irrigation 4 Industrial		7 Lawn and garden only		12 Other (Specify below)	
Well's static water level: <u>18</u> ft. below land surface measured on <u>7</u> month <u>15</u> day <u>79</u> year		Pump Test Data		Well water was <u>19</u> ft. after <u>15</u> hours pumping <u>15</u> gpm	
Est. Yield <u>80</u> gpm		Well water was <u>19</u> ft. after <u>15</u> hours pumping <u>15</u> gpm			
TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		7 Fiberglass		Casing Joints: <u>Glued</u> Clamped	
3 RMP (SR)		8 Concrete tile		Welded	
4 ABS		9 Other (specify below)		Threaded	
Blank casing dia <u>5</u> in. to <u>48</u> ft. Dia		Casing height above land surface: <u>12</u> in., weight <u>150</u> lbs./ft. Wall thickness or gauge No. <u>200</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		8 RMP (SR)		11 Other (specify)	
3 Stainless steel		9 ABS		12 None used (open hole)	
2 Brass		10 Asbestos-cement		11 Other (specify)	
4 Galvanized steel		11 Other (specify)		12 None used (open hole)	
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot		8 Saw cut		10 Other (specify)	
4 Key punched		9 Drilled holes			
Screen-Perforation Dia: <u>3</u> in. to <u>58</u> ft. Dia		Screen-Perforated Intervals: From <u>48</u> ft. to <u>58</u> ft.		From <u>48</u> ft. to <u>58</u> ft.	
Gravel Pack Intervals: From <u>13</u> ft. to <u>58</u> ft.		From <u>13</u> ft. to <u>58</u> ft.		From <u>13</u> ft. to <u>58</u> ft.	
GROUT MATERIAL:		1 Neat cement		3 Bentonite	
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft.		2 Cement grout		4 Other	
What is the nearest source of possible contamination:		3 Bentonite		4 Other	
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
Direction from well: <u>NE</u>		How many feet: <u>75</u>		Water Well Disinfected? <u>Yes</u>	
Was a chemical/bacteriological sample submitted to Department? <u>Yes</u>		If yes, date sample was submitted: <u>1</u> month <u>1</u> day <u>1</u> year		Pump Installed? <u>Yes</u>	
If Yes: Pump Manufacturer's name: <u>Wenger Drilling</u>		Model No. <u>318</u>		HP <u>80</u>	
Depth of Pump Intake: <u>58</u> ft.		Pumps Capacity rated at: <u>80</u> gal./min.			
Type of pump:		1 Submersible		2 Turbine	
3 Jet		4 Centrifugal		5 Reciprocating	
6 Other					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on <u>7</u> month <u>15</u> day <u>79</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u>					
This Water Well Record was completed on <u>6</u> month <u>29</u> day <u>80</u> year under the business name of <u>Wenger Drilling</u> by (signature) <u>John Wenger</u>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG	
FROM TO		FROM TO		FROM TO	
6 2		Top soil			
2 18		Red clay			
18 29		fine sand			
29 31		red clay			
31 58		med gravel			
ELEVATION:		Depth(s) Groundwater Encountered		1. ft. 2. ft. 3. ft. 4. ft.	
				(Use a second sheet if needed)	

OFFICE USE ONLY

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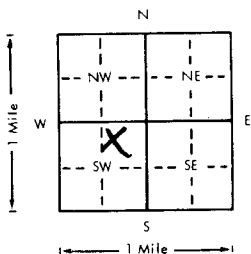
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FWM

SEC.

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NW 1/4 NE 1/4 SW 1/4



INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.