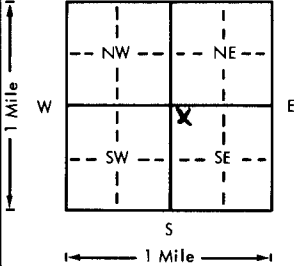


USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well:                                                                                |  | County<br><b>SEDGWICK</b>                                                                       | Fraction<br><b>1/4 NW 1/4 SE 1/4</b> | Section number<br><b>8</b>                                                                                                                                                                                                                                                                                                                            | Township number<br><b>T 27 S</b> | Range number<br><b>R 1 E</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: |  | <b>1668 MURRAY<br/>WICHITA, KANSAS</b>                                                          |                                      | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:<br><b>ROSS SEARL<br/>1668 MURRAY<br/>WICHITA, KANSAS</b>                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                  |  | Sketch map:<br> |                                      | 6. Bore hole dia. <b>11'</b> in. Completion date <b>7-16-76</b><br>Well depth <b>55</b> ft.                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 5. Type and color of material                                                                       |  | From                                                                                            |                                      | To                                                                                                                                                                                                                                                                                                                                                    |                                  | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                             |  |
| <b>DIRT</b>                                                                                         |  | <b>0</b>                                                                                        |                                      | <b>2</b>                                                                                                                                                                                                                                                                                                                                              |                                  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                   |  |
| <b>CLAY</b>                                                                                         |  | <b>2</b>                                                                                        |                                      | <b>25</b>                                                                                                                                                                                                                                                                                                                                             |                                  | 9. Casing: Material <b>STYRENE</b> Weight: <b>12</b> lbs./ft.<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>55</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <b>1200</b> |  |
| <b>MEDIUM SAND</b>                                                                                  |  | <b>25</b>                                                                                       |                                      | <b>55</b>                                                                                                                                                                                                                                                                                                                                             |                                  | 10. Screen: Manufacturer's name <b>SUNFLOWER PLASTIC</b><br>Type <b>STYRENE</b> Dia. <b>5"</b><br>Slot/gauze <b>.06</b> Length <b>15'</b><br>Set between <b>40</b> ft. and <b>55</b> ft.<br>Gravel pack? <b>YES</b> Size range of material <b>14-20</b>                                                                                                                                                                                                  |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>20</b> ft. below land surface Date <b>7-16-76</b>                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                            |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 13. Water sample submitted: ____ mo./day/yr.<br>____ Yes ____ No Date                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 14. Well head completion: <b>WELL SEAL</b><br>____ Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 15. Well grouted? <b>YES</b><br>With: ____ Nept cement ____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> to <b>14</b> ft.                                                                                                                                                                                                                                                                                            |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 16. Nearest source of possible contamination: <b>CITY SEWER</b><br>ft. <b>50</b> Direction <b>SE</b> Type ____<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                                                                                                                                      |  |
|                                                                                                     |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                       |                                  | 17. Pump: Not installed<br>Manufacturer's name <b>SIA-RITE</b><br>Model number <b>LP6D2</b> HP <b>3/4</b> Volts <b>230</b><br>Length of drop pipe <b>40</b> ft. capacity <b>20</b> g.p.m.<br>Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                        |  |
| 18. Elevation:                                                                                      |  | 19. Remarks:                                                                                    |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>HARPWELL Pump 236</b><br>Business name <b>WICHITA, KANSAS</b> License No. ____<br>Address <b>M. Arnold</b><br>Signed <b>M. Arnold</b> Date <b>8-6-76</b><br>Authorized representative |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5