

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BILLED: TWENTY-FIRST ELECTRIC

1. Location of well:		County SEDERWICK	Fraction 1/4 NW 1/4 SE 1/4	Section number 8	Township number T 27 S	Range number R 1 E
2. Distance and direction from nearest town or city: Street address of well location if in city:		1622 CHERYL PLACE WICHITA, KANSAS		3. Owner of well: VANDENBURG R.R. or street: 1622 CHERYL PLACE City, state, zip code: WICHITA, KANSAS		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>5</u> in. Completion date Well depth <u>50</u> ft. <u>9-10-76</u>		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
TOP SOIL		0	3	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other		
CLAY		3	20	9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or <u>below</u> Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gauge No. <u>1200</u>		
FINE SAND		20	30	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot/gauze <u>106</u> Length <u>10'</u> Set between <u>40</u> ft. and <u>50</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>		
MEDIUM SAND		30	50	11. Static water level: <u>20</u> ft. below land surface Date <u>9-10-76</u> mo./day/yr. <u> </u>		
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>		
				14. Well head completion: <u>12</u> CAPPED <u> </u> Pitless adapter <u> </u> inches above grade		
				15. Well grouted? <u>YES</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>40"</u> to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>City</u> ft. <u>50</u> Direction <u>NORTH</u> Type <u>SEWER</u> Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARP WELL & PUMP 236 Business name <u>WICHITA, KANSAS</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>10-15-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5