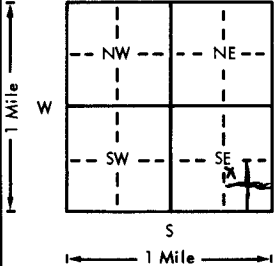


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 SE 1/4 SE 1/4</u>	Section number <u>9</u>	Township number <u>T 27</u>	Range number <u>S R 1</u>
2. Distance and direction from nearest town or city: <u>Wichita, KS.</u>		3. Owner of well: <u>DAN CRUMRINE</u>			
Street address of well location if in city: <u>1525 MORGANTOWN</u>		R.R. or street: <u>1525 MORGANTOWN</u>			
City, state, zip code: <u>Wichita, KS.</u>					
4. Locate with "X" in section below: 		6. Bore hole dia. <u>11</u> in. Completion date <u>4-18-78</u> Well depth <u>30</u> ft.			
5. Type and color of material		7. ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☒ Bored ☐ Reverse rotary			
Top Soil		8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other			
Silt & Sand		9. Casing: Material <u>PVC</u> Height: Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight <u>2,258</u> lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>30</u> ft. depth gage No. <u>258</u>			
Gravel		10. Screen: Manufacturer's name <u>MODERN</u> Type <u>PVC</u> Dia. <u>5.563</u> Slot/gauze <u>.025</u> Length <u>51</u> Set between <u>25</u> ft. and <u>30</u> ft. ft. and ft. Gravel pack? <u>NO</u> Size range of material			
		11. Static water level: mo./day/yr. <u>14</u> ft. below land surface Date <u>4-18-78</u>			
		12. Pumping level below land surfaces: <u>14</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>507</u> g.p.m.			
		13. Water sample submitted: mo./day/yr. Yes ☒ No ☐ Date			
		14. Well head completion: ☐ Pitless adapter <u>12</u> inches above grade			
		15. Well grouted? <u>YES</u> With: ☐ Neat cement ☒ Bentonite ☐ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
		16. Nearest source of possible contamination: ft. <u>30</u> Direction <u>N</u> Type <u>5.563</u> Well disinfected upon completion? ☒ Yes ☐ No			
		17. Pump: ☐ Not installed Manufacturer's name <u>Dynapac</u> Model number <u>HP3252</u> HP <u>3/4</u> Volts <u>220</u> Length of drop pipe ft. capacity g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			
18. Elevation:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>2651 Electric Co. 129</u> Business name <u>512 W. 2651</u> License No. Address <u>J. Harris</u> Signed <u>5-8-78</u> Date Authorized representative			
19. Remarks:					

Topography:
☐ Hill
☒ Slope
☐ Upland
☒ Valley

(Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5