

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>1/4 SW 1/4 NW 1/4</u>	Section number <u>9</u>	Township number <u>T 27 S</u>	Range number <u>R 1W E/W</u>																
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1824 North Tyler</u> <u>Wichita, Kansas</u>				3. Owner of well: <u>Vernon Nicholson</u> R.R. or street: <u>1824 North Tyler</u> City, state, zip code: <u>Wichita, Kansas</u>																		
4. Locate with "X" in section below: Sketch map: N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td>X</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> E S 1 Mile									X											6. Bore hole dia. <u>11</u> in. Completion date <u>7-17-77</u> Well depth <u>75</u> ft.		
	X																					
5. Type and color of material				7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																		
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other																		
				9. Casing: <u>Styrene</u> Height: Above or <u>below</u> Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gauge No. <u>200</u>																		
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5"</u> Slot/size <u>.06</u> Length <u>15</u> Set between <u>60</u> ft. and <u>75'</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2-1/8"</u>																		
				11. Static water level: <u>15</u> ft. below land surface Date <u>7-17-77</u> mo./day/yr.																		
(Use a second sheet if needed)				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.																		
				13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>																		
				14. Well head completion: <u>Capped</u> ☐ Pitless adapter <u>12</u> Inches above grade																		
				15. Well grouted? <u>yes</u> <u>to 2 fine sand mix.</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.																		
				16. Nearest source of possible contamination: <u>Septic</u> ft. <u>70</u> Direction <u>N.E.</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ☐ No																		
				17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>7-28-77</u> Authorized representative																		
				18. Elevation:																		
				19. Remarks:																		
				Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley																		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5